

# ARKANSAS REGISTER

## Proposed Rule Cover Sheet



Secretary of State  
John Thurston  
500 Woodlane Street, Suite 026  
Little Rock, Arkansas 72201-1094  
(501) 682-5070  
[www.sos.arkansas.gov](http://www.sos.arkansas.gov)



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Name of Department \_\_\_\_\_

Agency or Division Name \_\_\_\_\_

Other Subdivision or Department, If Applicable \_\_\_\_\_

Previous Agency Name, If Applicable \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact E-mail \_\_\_\_\_

Contact Phone \_\_\_\_\_

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Name of Rule \_\_\_\_\_

Newspaper Name \_\_\_\_\_

Date of Publishing \_\_\_\_\_

Final Date for Public Comment \_\_\_\_\_

Location and Time of Public Meeting \_\_\_\_\_

## **NOTICE OF PROPOSED ADOPTION OF AMENDED RULES**

NOTICE IS HERBY GIVEN that the Arkansas Achieving A Better Life Experience Program Trust plans to adopt Amended Program Rules and Regulations at the meeting of the Arkansas Section 529 ABLE Program Committee to be held on April 27, 2020 at 10:00am in the offices of the Arkansas State Treasurer, Victory Building, Little Rock, Arkansas. The public is welcome to attend to voice concerns.

FOR MORE INFORMATION, contact Chris Scott at (501) 682-1406

Chris Scott

529 Programs and Financial Education,  
Treasurer of State

1401 W. Capitol Ave., Suite 275

Little Rock, AR 72201

(501) 682-1406

(501) 682-9692 fax

[Chris.scott@artreasury.gov](mailto:Chris.scott@artreasury.gov)

## Jayme Franco

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**From:** legalads@arkansasonline.com  
**Sent:** Friday, March 13, 2020 11:13 AM  
**To:** Chris Scott  
**Subject:** Re: Notice Draft & Availability Request for ABLE Notice

Will run as requested. Thanks.

Gregg Sterne, Legal Advertising  
Arkansas Democrat-Gazette  
legalads@arkansasonline.com

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**From:** "Chris Scott" <chris.scott@artreasury.gov>  
**To:** legalads@arkansasonline.com  
**Sent:** Friday, March 13, 2020 10:24:10 AM  
**Subject:** RE: Notice Draft & Availability Request for ABLE Notice

That will work. Please run Sun/Mon/Tuesday as you outlined below.



Chris Scott  
Administrative Assistant, Treasurer of State  
529 Programs and Financial Education  
1401 West Capitol, Suite 275  
Little Rock, AR 72201  
501.682.1406 (o) [chris.scott@artreasury.gov](mailto:chris.scott@artreasury.gov)  
[artreasury.gov](http://artreasury.gov) Twitter: [@ARTreasurer](https://twitter.com/ARTreasurer) Facebook: [ARTreasurer](https://www.facebook.com/ARTreasurer)  
[arkansas529.org](http://arkansas529.org) Twitter: [@Arkansas529](https://twitter.com/Arkansas529) Facebook: [Arkansas 529](https://www.facebook.com/Arkansas529)

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**From:** legalads@arkansasonline.com <legalads@arkansasonline.com>  
**Sent:** Friday, March 13, 2020 10:12 AM  
**To:** Chris Scott <chris.scott@artreasury.gov>  
**Subject:** Re: Notice Draft & Availability Request for ABLE Notice  
**Importance:** High

We can run this statewide on Sun/Mon/Tues. Deadline is 12 noon today.

Thing is: the notice will run in print everywhere on Sunday, but only in Benton County, Madison County, and Washington County on Monday and Tuesday. Will run in digital everywhere.

Gregg Sterne, Legal Advertising  
Arkansas Democrat-Gazette  
[legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)

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**From:** "Chris Scott" <[chris.scott@artreasury.gov](mailto:chris.scott@artreasury.gov)>  
**To:** [legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)  
**Sent:** Friday, March 13, 2020 8:04:45 AM  
**Subject:** RE: Notice Draft & Availability Request for ABLE Notice

Mr. Sterne,

Please provide the options for running the attached ad as quickly as possible for 3 consecutive days.



Chris Scott  
Administrative Assistant, Treasurer of State  
529 Programs and Financial Education  
1401 West Capitol, Suite 275  
Little Rock, AR 72201  
501.682.1406 (o) [chris.scott@artreasury.gov](mailto:chris.scott@artreasury.gov)  
[artreasury.gov](http://artreasury.gov) Twitter: [@ARTreasurer](https://twitter.com/ARTreasurer) Facebook: [ARTreasurer](https://www.facebook.com/ARTreasurer)  
[arkansas529.org](http://arkansas529.org) Twitter: [@Arkansas529](https://twitter.com/Arkansas529) Facebook: [Arkansas 529](https://www.facebook.com/Arkansas529)

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**From:** [legalads@arkansasonline.com](mailto:legalads@arkansasonline.com) <[legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)>  
**Sent:** Friday, March 6, 2020 11:20 AM  
**To:** Chris Scott <[chris.scott@artreasury.gov](mailto:chris.scott@artreasury.gov)>  
**Subject:** Re: Notice Draft & Availability Request for ABLE Notice

Chris,

Thanks for taking my call just a minute ago.

As we discussed, I'm to disregard this request until you can get together with your people and decide when/where this notice should run.

Once we've got the information we need, I can give you a proper quote and work with you from there.

Thanks,

Gregg Sterne, Legal Advertising  
Arkansas Democrat-Gazette  
[legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)

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**From:** "Chris Scott" <[chris.scott@artreasury.gov](mailto:chris.scott@artreasury.gov)>  
**To:** "Legal Ads" <[legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)>  
**Cc:** "TJ Lawhon" <[tlawhon@ddh.law](mailto:tlawhon@ddh.law)>, "Grant Wallace" <[grant.wallace@artreasury.gov](mailto:grant.wallace@artreasury.gov)>

Sent: Friday, March 6, 2020 7:55:28 AM

Subject: Notice Draft & Availability Request for ABLE Notice

Mr. Sterne,

We last communicated in October of 2017 in regards to a notice for adopting ABLE rules and regulations. The time has now come to amend the rules and regulations. Per the process set out by the state, we need to run the notice in the paper for 3 consecutive days. As you will see, there is no date in the ad itself, that will be determined after we know the first date that it can run in the paper.

At your convenience, please advise what next three available days we can run the notice (draft attached) and what the cost would be. If you could provide at least two options on the print dates, it would be appreciated.



Chris Scott

Administrative Assistant, Treasurer of State

529 Programs and Financial Education

1401 West Capitol, Suite 275

Little Rock, AR 72201

501.682.1406 (o) [chris.scott@artreasury.gov](mailto:chris.scott@artreasury.gov)

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