

ARKANSAS REGISTER

Proposed Rule Cover Sheet



Secretary of State
John Thurston
500 Woodlane Street, Suite 026
Little Rock, Arkansas 72201-1094
(501) 682-5070
www.sos.arkansas.gov



Name of Department _____

Agency or Division Name _____

Other Subdivision or Department, If Applicable _____

Previous Agency Name, If Applicable _____

Contact Person _____

Contact E-mail _____

Contact Phone _____

Name of Rule _____

Newspaper Name _____

Date of Publishing _____

Final Date for Public Comment _____

Location and Time of Public Meeting _____

Call 501-661-1604

14 HUGE Carport Sale, 8700
Labette Dr. Fri., & Sat. 8 a.m.
until 3 p.m. Kitchen appliances,
household items, yard set, etc.

Estate SALE

DUNAWAY ESTATE SALE

May 22-25 / 4 Days Only

FRI. 9A-4P, SAT. 9A-4P,

SUN 12P-4P, MON 9A-4P

1428 County Road 3578

Clarksville, AR

Antiques, Furniture, Guns, Coins,
Art, Silver, Fine Jewelry, Bass
Boat, Tools, Fishing, Household &
Decorator Items and More!

ALL MUST GO!!!

For Info & Photos call

501-269-8224 or visit

<https://www.estatesales.net/AR/Clarksville/72830/2528133>

Giveaways 842

FREE TOP Soil. Located on Hwy
270W and Ragweed Valley Road.
Please contact John Caldwell
with the ARDOT if you are inter-
ested. 501-545-7643

LOOK

WILL PICK UP Yard Sale Items &
Clean Out Storage Sheds &
Barns. Call 501-690-4098

**Guns &
Ammunition 843**

AR M&P15 RIFLE. Original box,
red dot, 3 point sling, pmag in-
cluded. \$725. 901828204

Great DEAL

COLT WOODSMAN Target,

1940, like new. \$1,200.

Call 501-804-8114

Great DEAL

RCBS METALLIC Turret Press

Reloader. Complete kit. \$375.

Call 501-835-6459

RELOADING BRASS. 300mag &
7mm mag. 20 round boxes \$6.
5019447207

Great DEAL

WALNUT 1022, \$270. Chippawa

22 Pistol, new. \$190. Rem. 12A,

\$350. Call 501-804-8114

Great DEAL

WINCHESTER, 1885 Trapper,

30-40 NIB. \$1,095. Call

501-804-8114

Great DEAL

WINCHESTER, 1885 Trapper,

30-40 NIB. \$1,995. Call

501-804-8114

Great DEAL

WINCHESTER 1894 Centennial,

great one. 30-30 NIB. \$1,200.

Call 501-804-8114

Unfurnished 945

JACKSONVILLE, 3BR, 2 BA,
Mobile Home. \$625 mo. No
Deposit. Call 501-596-3420

**JAX: 1BR Camper ALL UTILI-
TIES INCLUDED!!** \$475 Month.
No Deposit. Call 501-596-3420

JAX, 3BR 2BA, new stove,
refrig., washer & dryer, new
paint & window treatment. \$575
mo. \$400 Dep. 501-628-2988

**Industrial,
Commercial 950**

**CHECK IT OUT!
WAREHOUSE/OFFICE
BUILDING**

For lease in the Cabot area.

5,000sf. 120 Commercial Bn.

For more details Mon-Fri btwn

the hrs of 8am-5pm call John

501-378-3535

Rooms / Board 980

Rent Now!

LR: INDIVIDUAL Rooms For

Rent. Fully furn., all utilities

paid. \$150 wk. + \$150 dep.

501-773-5962/404-990-2038

REAL ESTATE



Garland County 1030



GOLADA LANE. Hot Springs
Village. 2BR/1.5BA. Peaceful!
\$110,000. 479-886-3364

**Out of Area
Real Estate 1036**

STUTTGART. 10.48 acres on
crooked creek Humphrey good
pace for a hunting lodge \$60000.
8708302072

Your one stop Real Estate

Marketplace is in

Democrat-Gazette Classified.

Fairfield Bay, Saline County,

Beaver Lake, Eudora, Madison

County, Lake Hamilton, Marshall,

Greenbrier, Harrison, Vilonia,

Rogers, Hot Springs Village,

Greers Ferry Lake, Sheridan,

Mountain Home, Bryant, Fort

Arkansas Water Well
Construction Commission

The Arkansas Water Well Con-
struction Commission is propos-
ing amendments to the Arkansas
Water Well Construction Commis-
sion rules. The purpose of
these amendments is to reform
occupational licensing by making
it easier for individuals from other
states to obtain licensure; to im-
plement rules for criminal back-
ground checks and disqualifying
offenses.

Comments may be mailed to
Arkansas Department of Agricul-
ture, ATTN: Wade Hodge, 1 Nat-
ural Resources Drive, Little Rock,
AR 72205, or emailed to
wade.hodge@agriculture.arkan-
sas.gov

Comments will be accepted
beginning May 23, 2020, until the
close of business June 21, 2020.

The proposed rule change may
be viewed on the web page at
www.agriculture.arkansas.gov

/s/Wade Hodge

Wade Hodge, Managing

Attorney

Arkansas Department of
Agriculture

75273421f

**The Arkansas State Board of
Public Accountancy** is proposing
changes to its Rules. These
changes involve license process-
ing for military service members,
military veterans, and spouses.
Comments on the proposed
changes may be submitted via
email through June 30, 2020 to
asbpa@arkansas.gov. Please see
the Board's website to review the
proposed changes.
<https://asbpa.arkansas.gov/Web-sites/accountancy/images/Prop-osed%20Rules%202017/Prop-osed%20Rules%202020/23%20Rule%2019%20mark%20up.pdf>
75272198f

Bids/Requests 1210

NOTICE OF SALE

Of an amount not to Exceed

\$2,820,000

BAUXITE SCHOOL DISTRICT

NO. 14

SALINE COUNTY, ARKANSAS

REFUNDING BONDS

DATED JUNE 17, 2020

Sealed bids will be received

until 1:00 p.m. local time on

May 26, 2020

For the above bonds, which
mature serially on February 1 of
each of the years 2021 through
2040 inclusive. All bids must be
on the Official Bid Form or

75273686f

White Hall School District No 27

1020 West Holland

White Hall, Arkansas 71602

Phone: (870) 247-2002

Fax: (870) 247-3707

hawkinsc@whitehallsd.org

White Hall School District is
accepting sealed bids for painting
the exterior of four (4) Elementary
Campuses.

White Hall School District will
provide all paint needed to com-

pointment for a walk through of
each campus.

Sealed bids should be received
at White Hall School District, 1020
West Holland Ave. White Hall, AR.
71602 no later than June 1, 2020
by 1:30 PM. Bids will be opened
at this time.

The White Hall School District
reserves the right to reject any or
all bids and waive any formalities
in the bid process.

75271753f

dated 1
recorde

This i
17th, 2
Petition
torney
Law Fir
Maumel
7527

th

Ripley's Believe It or Not!



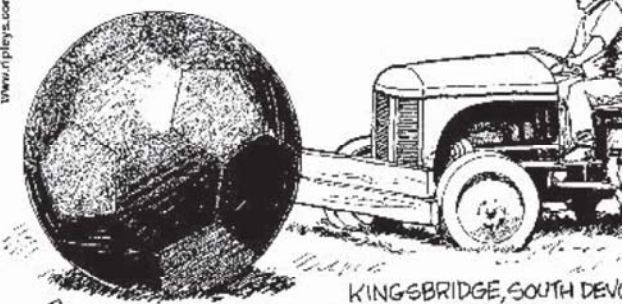
WHOAH!
**THE OFFICIAL
STATE MEAL
OF OKLAHOMA?**

**A HEAVING PLATEFUL
OF FRIED OKRA, SQUASH,
CORN BREAD, BARBEQUE PORK,
BISCUITS SAUSAGE AND GRavy,
GRITS, CORN, STRAWBERRIES,
CHICKEN-FRIED STEAK,
PECAN PIE AND
BLACK-EYED PEAS.**



LILIYA KONOVALOVA
NORTHERN KAZAKHSTA
TO TWIN BABIES II WE
FROM SEPARATE WOMB
WAS BORN MAY 24, 2019
WAS BORN AUGUST 9, 2

www.gocomics.com



A GROUP OF FARMERS IN THE SCOTTISH LOWLANDS
TRACTORBALL-A GAME OF SOCCER PLAYED WITH TRAC
AND AN OVERSIZED SOCCER BALL!

© 2020 Ripley Enterprises

Central Arkansas BUSINESS DIRECT

Check out these local Companies ready t

**To Place
Your Ad
Here Call**

501-378-3434 1-800

or email: pwhite@arkansas

Weekdays 8am - 5pm

national years without a proposal process. Bids will be provided in accordance with rules and regulations of the Older Americans Resource Services Block Grant, United States Department of Health and Human Services - Office of Aging, Adult, and Behavioral Health Services. The bids to be delivered from a City Senior Adult Center,gregate Meals, Home-delivered Meals, Transportation, and Health Promotion. Bidders of Intent to Bid must be submitted in accordance with Agency on Aging. Bidders of Intent to Bid specifications of Intent packets obtained hours of 8:00 a.m. to 4:00 p.m. by calling (479) 783-4500. A bidder's conference will be held via phone on Thursday, May 28th, 2020 at 3:00 p.m. Bidders of Intent to Bid must be submitted no later than 5:00 p.m. on Friday, May 29th. The contractor will be required to comply with all applicable equal opportunity laws and regulations. The Area Agency reserves the right to re-evaluate all bids.
296 May 24, 2020

LEGAL NOTICE
Notice is hereby given that The First National Bank and Merchants Bank, 1001 Main Street, Stuttgart, Arkansas 72160, intends to make a loan to the Arkansas State Department for the establishment and maintenance of a branch bank to be located at the following location: Northwest Drive, Jonesboro, Craighead County, Arkansas. Any person desiring to comment on this application to the State Bank Department should do so by filing his or her comments in writing to the State Bank Commissioner at the office of the State Bank Department, 1 Commerce Street, Suite 401, Little Rock, Arkansas 72202. Written comments, including any formal proposal concerning this application received in the Arkansas State Bank Department no later than 5:00 p.m. following the date of filing of the application. This notice is published pursuant to The Arkansas Banking Act, as amended.
351f

ICE: FORECLOSURE OF LIEN

- 2008 Chevrolet Impala Maroon 2G1WC583289213197
- 2008 Chevrolet Cobalt Red 1G1AL18F787138155
- 2003 Honda Civic Silver 2HG-ES16543H622188
- 1995 Volkswagen Jetta Red 3VWRA81H2SM003440
- 2002 Mercury Sable White 1MEFM50U22A637160
- 1988 Cadillac DeVille 1G6CD5158J4297475
- 1996 GMC Sonoma Silver 1GTCS1447TK503253
- 2003 Ford Mustang Red 1FAFP0403F400101
- 1996 GMC Sonoma Silver 1GTCS1447TK503253
- 2007 Ford Fusion Maroon 3FAHP07Z67R247915
- 1988 Cadillac DeVille Blue 1G6CD5158J4297475
- 1995 Volkswagen Jetta Red 3VWRA81H2SM003440
- 2008 Ford Focus Red 1FAHP35NX8W275555
- 1994 GMC Sierra 1500 Brown 1GTEK19K7RE549723
- 2014 Chevrolet Captiva Sport Blue 3GNAL4EK9E655455
- 2003 Chevrolet Tahoe White 1GNEC13V13R122870
- 2005 Ford Taurus Silver 1FAFP53285A157122
- 1999 Mitsubishi Montero Sport JA4LS31H7XP038480
- 2007 Chrysler 300 2C3KA43R77H705864
- 2000 Mercedes-Benz E-Class White WDBJF65JYB060393
- 2004 Ford Expedition 1FMPU16L94LA64905
- 1996 Mazda 6 2.6 1YVGE22CXT5518248
- 1992 Honda Civic Green 1HGEG8644N072224
- 2000 Honda Odyssey 2HKRL185YH577903
- 2005 Honda Civic Gold 2HGES26735H601374
- 2010 Toyota Highlander Silver 5TDJK3EH7AS036541
- 2002 Pontiac Grand Am Bronze 1G2NF52F02C307645
- 1992 Nissan Maxima Brown JN1HJ01P5NT605748
- 2004 Dodge Durango White 1D4HD58D04F147727
- 2005 Chevrolet Impala Black 2G1WF55E759376095
- 2006 Chrysler PT Cruiser Green 3A4FY48BX6T236953
- Trailer 16 ft
- 2002 Pontiac Grand Am Brown 1G2NF52F02C307645
- 2003 Lincoln Town Car White 1LNHM82W33Y661255
- 1995 Oldsmobile Delta 88 1G3HNS2K054511115
- 75273747f

Notice is hereby given that Armer Bank, Fayette City, St. Fran-

to State and Federal governments, special education records should be destroyed within six years after a student leaves the program. If you are a former student of PCSSD and received special education services during the school year of 2013-2014, you have the right to receive your records before they are destroyed. If you are a student and requesting your records you must be eighteen years old or older. Special Education records will be available to be emailed or mailed to your address May 20 thru June 26, 2020. Please email your request for records along with a copy of your identification card to nmadison8264@pcssd.org. You may also leave a message for Natalie Madison at (501) 234-2417. THESE RECORDS ARE NOT PERMANENT SCHOOL RECORDS. THEY ARE ONLY SPECIAL EDUCATION DUE PROCESS FORMS AND EVALUATION DATA. 75270971f

The Arkansas State Board of Public Accountancy is proposing changes to its Rules. These changes involve license processing for military service members, military veterans, and spouses. Comments on the proposed changes may be submitted via email through June 30, 2020 to asbpa@arkansas.gov. Please see the Board's website to review the proposed changes <https://asbpa.arkansas.gov/Web-sites/accountancy/Images/Proposed%20Rules%202017/Proposed%20Rules%202020/23%20Rule%2019%20mark%20up.pdf> 75272198f

The City of Little Rock Arkansas will receive sealed bids until time and date stated below for the following:
Bid 901, 6/17/2020 @ 2:00 PM, Wright Avenue Streetscape
Submit bids to City of Little Rock Purchasing Division, Suite 300, 500 West Markham, Little Rock Arkansas, 72201.
All bid documents can be viewed at www.littlerock.gov/LRProcure.
The City of Little Rock encourages participation from MBE/DBE/WBE & SBA vendors. 75273644f

The following vehicle has been abandoned on private property and is being held at: Insurance Auto Auctions, 4900 S. Kerr Rd., Scott, AR 72142 (501)961-2886.
2013 BMW X5
VIN: 5UXZV4C50D0E01823

page on the online plan room, and then click the "on-line bid" button below the project name. Proposals shall be accompanied by a cashier's or certified check upon a national or state bank in an amount not less than five percent (5%) of the total maximum bid price payable without recourse to the Owner, or a bid bond in the same amount from a reliable surety company, as a guarantee that the Bidder will enter into a contract and execute performance and payment bonds within ten (10) days after notice of award of Contract to him. Such bid guarantee shall be made payable to CITY OF PARIS - AIRPORT COMMISSION. The successful bidder must furnish a performance and payment bond upon the form provided in the amount of one hundred per cent (100%) of the contract price from an approved surety company holding a permit from the State of Arkansas to act as surety, or other surety or sureties acceptable to the Owner. Bidders must be licensed under the terms of Arkansas Code Annotated §§17-25-101, et. Seq. Certain mandatory federal requirements apply to this solicitation and will be made a part of any contract awarded:
1. Buy American Preferences (Title 49 U.S.C. Chapter 501)
2. Foreign Trade Restrictions (49 CFR 30.17)
3. Davis Bacon Labor Provisions (29 CFR Parts 1, 3, and 5)
4. Requirement for Affirmative Action (41 CFR Part 60-4)
5. Debarment, Suspension, Ineligibility, and Voluntary Exclusion
6. Requirements for Drug-free Workplace
Davis Bacon Act wage rules shall apply. All laborers and mechanics employed by contractors and subcontractors on projects funded directly by or assisted in whole or in part by and through the Federal Government shall be paid wages at rates not less than those prevailing on projects of a character similar in the locality as determined by the Secretary of Labor in accordance with subchapter IV of Chapter 31 of Title 40, United States Code. The Department of Labor provides all pertinent information related to compliance with labor standards, including prevailing wage rates and instructions for reporting. For more information please refer to www.wdol.gov. All bidders and proposers shall

All bidders and proposers make good faith effort defined by Appendix A of Part 26, Regulations of the of the Secretary of Transportation to subcontract a minimum percent of the dollar value prime contract to small businesses owned and controlled socially and economically disadvantaged individuals (L). City of Hot Springs reserves the right to reject any or all bids and waive irregularities in the bidding process deemed to be in the best interests of City of Hot Springs, and to reject nonconforming, nonresponsive, or conditional bids. Bids must remain in effect 90 days after the bid opening date. City of Hot Springs 75274336f

ADVERTISEMENT FOR ARKANSAS STATE GAME AND FISH COMMISSION
Sealed bids will be received for the Arkansas State Game and Fish Commission at Arkansas State Game and Fish Commission Operations Division, 2 Natural Resources Drive, Little Rock, Arkansas 72205 until 10:00 Local Time, Monday, June 1, 2020 and then publicly opened and read for the furnishing of work required for the Law Enforcement Services at the Little Rock Correctional Institution located in Pulaski County, Arkansas 72205, all in accordance with plans, specifications and Scope of Work. A pre-bid site visit is scheduled for 9:00 A.M., Wednesday, May 27, 2020 at 2 Natural Resources Drive, Little Rock, Arkansas 72205. For additional information, a copy of the Scope of Work, contact Wade McNew at wade.mcnew@agfc.ar.gov at Natural Resources Drive, Little Rock, AR 72205.

ARKANSAS STATE GAME AND FISH COMMISSION
Pat Fitts, Commissioner
75267500f

ADVERTISEMENT FOR
Bids for Dierks School District Joann Walters Elementary Addition - Dierks, Arkansas Clark Contractors, LLC accepting sealed bids for Joann Walters Elementary Addition by no later than 2:00 p.m. on June 2, 2020. Bids received after this time will not be accepted. All bid packages bid at this time:
1. Site Demolition, Earth Retention, Erosion Control,

Arkansas State Board of Public Accountancy
Rule Change – Board Rule 19
January 29, 2020

In 2015 the Legislature passed Act 848, entitled “An act to amend Arkansas Law concerning the licensure, certification, or permitting of active duty service members, returning military veterans, and spouses.” This Act required all state boards or commissions that issue licenses to:

- Expedite the process / procedure for full licensure for military service members, veterans, or their spouses;
- Provide for a temporary license while the full license application process is ongoing;
- Consider the applicant’s military training and experience and accept it in lieu of experience or education requirements required for licensure if deemed satisfactory by the Board;
- Grant partial or full exemptions of continuing education requirements in certain circumstances; and
- Extend the expiration date of the license of a military service member deployed outside the state of Arkansas or spouse to 180 days following the individual’s return from active deployment.

Act 848 also authorized Boards and commissions to promulgate rules necessary to carry out the required provisions. The Arkansas State Board of Public Accountancy did promulgate rules as required by Act 848. Board Rule 19 “Licensure for active duty service members, returning military veterans, and spouses” was created during this promulgation process. Also, Board Rule 13 “Continuing Education” was modified to allow for continuing education exemptions in certain circumstances.

In 2017 Act 248 was passed which amended the law to “require that all state boards and commissions promulgate rules to expedite the process and procedures for full licensure..... for active duty service members, returning military veterans, and their spouses.” Because our Board had already promulgated such rules that became effective in February 2016, the Board of Accountancy did not take any additional action based on Act 248.

In 2019 the Legislature passed Act 820 entitled “An Act to amend the Law concerning the occupational licensure of active duty service members, returning military veterans, and their spouses; to provide automatic licensure; to require review and approval of rules submitted by occupational entities; and for other purposes.”

This Act provided for automatic licensure for military service members, returning military veterans, or spouses unless rules were approved by the Administrative Rules and Regulations Subcommittee of the Legislative Council. The Act was silent on Boards and Commissions who had already promulgated (and obtained approval for) rules regarding licensure for military service members, returning military veterans, and spouses. Out of an abundance of caution our Board decided to make changes to Rule 19 and seek approval from the Administrative Rules and Regulations Subcommittee of the Legislative Council.

While the changes we are proposing to Rule 19 are not substantive from the practical point of view of a qualified applicant seeking the benefits Rule 19 provides, the changes might be considered substantive

from a legal point of view. The prior version of Rule 19 offered temporary licensure during the expedited application review process under Rule 19.1. This temporary licensure was based on the specific requirement of Act 848 of 2015 to offer such temporary licensure. The changes made to A.C.A. 17-1-106 by Act 820 of 2019 eliminated the statutory temporary licensure provisions. However, the board determined that temporary licensure could still be granted as part of the expedited review process mandated under 2019 revision to A.C.A 17-1-106. In amending Rule 19, the board decided to reverse the order of prior Rules 19.1 and 19.2 and make clear that temporary licensure is now considered part of the expedited review process and not an independent benefit, as it might have been considered under the 2015 statutory authorization.