

# ARKANSAS REGISTER

## Proposed Rule Cover Sheet



Secretary of State  
John Thurston  
500 Woodlane Street, Suite 026  
Little Rock, Arkansas 72201-1094  
(501) 682-5070  
[www.sos.arkansas.gov](http://www.sos.arkansas.gov)



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Name of Department Department of Transformation and Shared Services  
Agency or Division Name Division of Building Authority  
Other Subdivision or Department, If Applicable \_\_\_\_\_  
Previous Agency Name, If Applicable \_\_\_\_\_  
Contact Person Jennifer Davis  
Contact E-mail jennifer.davis@arkansas.gov  
Contact Phone 501-683-1672

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Name of Rule Rules Governing Partnerships for Public Facilities and Infrastructure  
Newspaper Name Arkansas Democrat Gazette  
Date of Publishing March 7, March 8, and March 9, 2020  
Final Date for Public Comment April 7, 2020  
Location and Time of Public Meeting EBD Boardroom, 501 Woodlane Avenue, Suite 500, Little Rock, AR 72201

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## Notice of Rulemaking

Pursuant to Arkansas Code Annotated § 25-15-201 et seq., notice is hereby given that the Arkansas Department of Transformation and Shared Services, Division of Building Authority is considering implementing a new Rules Governing Partnerships for Public Facilities and Infrastructure. A public hearing will be held on March 18, 2020, at 1:30pm at the Employee Benefits Division boardroom, 501 Woodlane Avenue, Suite 500, Little Rock, AR 72201. Written comments should be mailed to TSS, Attn: Public Comments at P.O. Box 3522, Little Rock, AR 72203. Comments may also be e-mailed to [TSS.RulesComments@arkansas.gov](mailto:TSS.RulesComments@arkansas.gov). Copies of the proposed rule may also be obtained from the Department of Transformation and Shared Services, 501 Woodlane Avenue, Suite 203-N, Little Rock, AR 72201, or by accessing the Division's website at [www.dba.arkansas.gov](http://www.dba.arkansas.gov).

**From:** [legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)  
**To:** [Jennifer Davis \(DIS\)](#)  
**Subject:** Re: Notice of Rulemaking  
**Date:** Wednesday, March 4, 2020 4:12:38 PM

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Thanks, Jennifer. Will run Sat 3/7, Sun 3/8, and Mon 3/9.

On Friday and Monday, the notice will run in print in select areas of NW Arkansas only, but will run digitally, available to our subscribers wherever they happen to be.

On Sunday, the notice will run in print statewide and, of course, be available digitally.

Gregg Sterne, Legal Advertising  
Arkansas Democrat-Gazette  
[legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)

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**From:** "Jennifer Davis (DIS)" <[Jennifer.Davis@arkansas.gov](mailto:Jennifer.Davis@arkansas.gov)>  
**To:** [legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)  
**Sent:** Wednesday, March 4, 2020 3:49:40 PM  
**Subject:** Notice of Rulemaking

Greetings,

Please run the attached Notice of Rulemaking for 3 consecutive days as soon as possible, but including Sunday as one of the three days. The billing address is the Arkansas Department of Transformation and Shared Services, PO Box 3522, Little Rock, AR 72203. If you have any questions, please contact me at 501-683-1672.

Please confirm the dates in which the notice will run.

Thank you,  
Jennifer



**Jennifer Davis**

Chief Privacy Officer & Staff Attorney

Transformation and Shared Services  
o. 501.683.1672  
[jennifer.davis@arkansas.gov](mailto:jennifer.davis@arkansas.gov)

**EPIC Service**



## Legal Notices 1201

Turner if you have any questions or concerns.

The Department of Human Services, Division of Developmental Disabilities Services, is in compliance with Title VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to age, religion, disability, political affiliation, veteran status, sex, race, color, or national origin.

75238640F

**NOTICE OF PUBLIC SALE**  
**HWY 67 BR & STORAGE** will offer at a public sale for cash, in bulk, the contents of spaces of the following tenants, to satisfy Section 4 (Landlords Lien) of the Arkansas Self Storage Act 1987, 18-46-06:

UNIT A0035 KEMBERLY GEORGE  
UNIT B0068 JAMES ALLAN PRUETT

The sale will be held on the premises of Hwy 67 Br & Storage, 231 Newman Dr., NLR AR 72117 Ph(501)537-0067. The date of the sale is Wednesday, March 18, 2020 at 11:30 AM.

75234806Z

**Notice of Public Sale**  
In accordance with Act 576 of 1967 of the acts of Arkansas, and pursuant to the security agreements between My Apple Storage and the following tenants occupying storage space numbers:

Zach Davis E49, Sherri Perry J19.

The collateral securing the above-named Tenant's obligations to My Apple Storage will be sold at a public sale to be held on the 20th day of February at 10:00 a.m. The location of the sale is 9900 Hwy 5 N, Alexander AR 72002; and the telephone number is (501) 455-3939. The collateral security to be sold consists of numerous types of household goods, and other items of personal property, including but not limited to, furniture, house wares, recreational goods, tools, appliances, and clothing. The sale shall be in parcels, each parcel being the contents of a storage unit. The collateral being sold and sale terms may be viewed at the date of the sale.

75238565Z

**Notice of Public Sale**  
In accordance with Act 576 of 1967 of the acts of Arkansas and pursuant to the agreements between Little Rock Self Storage and the following tenants occupying storage space numbers: The undersigned will offer at public sale for cash, in bulk, the contents of the following storage units for collection of storage charges:

Ashtleigh Bemis Unit A2

A sale will be held on the premises of the undersigned at 12:00 pm Wednesday arch 18th. Contents of the units will be available for inspection on the day of the sale.

Telephone (501) 983-8811  
Budget Self Storage 3210 E. Cleland Rd. Cabot, Arkansas 72023

75243573F

**Notice of Public Sale**  
(Public and Dealers Welcome)  
Apple Valley Mini Storage will offer at public sale for Cash, in bulk, the contents of spaces of the following tenants:

Jill Guesen, Renea Smith

To satisfy Section 4 (landlords Lien) of the Arkansas Self Storage Act of 1987, 18-46-06

A separate sale to each unit will be held at Apple Valley Mini Storage 9330 A.M. March 19, 2020 (3/19/2020) Sale to include whole individual units only

Seller reserves the right to pull any unit from the sale at any time for any reason.

Apple Valley Mini Storage  
7920 Hwy 107  
Sherwood, AR 72120  
501-834-0330

75242719Z

**NOTICE OF PUBLIC SALE**  
Public notice is hereby given that on Friday, March 27, 2020 at 9 a. m., the undersigned will offer at public sale, for cash, in bulk, the contents of the following storage units for collection of delinquent storage charges:

Unit C041-Kim Gendron  
Unit C066-Shandria R Johnson

Sale will be conducted at Pleasant Valley Mini Storage 1815 Green Mtn Dr Little Rock, AR 72212

75233064Z

**NOTICE OF PUBLIC SALE**  
**REMOUNT NORTH STORAGE** will offer at a public sale for cash, in bulk, the contents of spaces of the following tenants, to satisfy Section 4 (Landlords Lien) of the Arkansas Self Storage Act 1987, 18-46-06:

UNIT A0137 AND A0171 BRUNY KRISTINE WYATT  
UNIT B0210 ASHLEY ALLEGRA HOWARD

UNIT C0336 BEVERLY ANN TYSON

The sale will be held on the premises of REMOUNT NORTH STORAGE, 11406 JACKSONVILLE-CATO RD., SHERWOOD AR 72120 Ph(501)500-5234. The date of the sale is Wednesday, March 18, 2020 at 10:00 AM.

75234905Z

**Notice of Rulemaking**  
**Pursuant to Arkansas Code Annotated § 25-15-201 et seq.,** notice is hereby given that the Arkansas Department of Transportation and Shared Services, Division of Building Authority, considering implementing a new Rules Governing Partnerships for Public Facilities and Infrastructure. A public hearing will be held on March 18, 2020, at 1:30pm at the Employee Benefits Division boardroom, 501 Woodlane Avenue, Suite 500, Little Rock, AR 72201. Written comments should be mailed to TSS, Attn: Public Comments at P.O. Box 3522, Little Rock, AR 72203. Comments may also be e-mailed to TSS at PublicComments@arkansas.gov. Copies of the proposed rule-

Suite 1800, Boca Raton, Florida 33487

Registration: \$1,000.00 refundable deposit (cashier's check made payable to David Kahan, P.A. Attorney Trust Account). All items are sold "as is," "where is," without warranty or guarantee. For details and information please go to: www.moeckerauctions.com or call 800-840-8105.

AB 1098, E. Rubin AU 3219 75233481F

**NOTICE** The following land located in Hopper, Montgomery County, Arkansas, commonly referred to as the "Blue Hole," legal description below, is no longer associated with the public. The tract of land being Claims 1R, 2R, 5R, 6R, 7R, 17R, and 18R of Mineral Survey Number 8/5, being situated in the SE 1/4 of the SW 1/4, and the NW 1/4 of Section 29 and the NE 1/4 and the Fractional NE 1/4 NW 1/4 of Section 30, Township 4 South Range 26 West of the Fifth Principal Meridian, being located in Montgomery County, Arkansas, and being more particularly described as follows:

Commencing at the NE Corner of said SE 1/4 of Section 29, Thence S 83° 48' 57" W, 972.98 feet to a Pipe for Cor #2 of Claim 1R and the Point of Beginning; Thence S 35° 18' 28" W, 597.28 feet to a Pipe for Cor #3 of Claim 1R; Thence S 19° 21' 13" W, 593.40 feet to a Pipe for Cor #3 of Claim 2R; Thence N 84° 41' 35" W, 1488.84 feet; Thence N 70° 14' 21" W, 1487.11 feet to a Pipe for Cor #4 of Claim 5R; Thence N 19° 25' 11" E, 584.56 feet to a pipe for Cor #3 of Claim 2R; Thence N 54° 42' 12" E, 1497.49 feet to a Pipe for Cor #2 of Claim 17R; Thence N 7° 45' 54" W, 1487.10 feet to a Pipe for Cor #3 of Claim 18R; Thence N 55° 04' 37" W, 1400.26 feet to a Pipe for Cor #4 of Claim 18R; Thence N 35° 21' 20" E, 596.60 feet to a Pipe for Cor #5 of Claim 18R; Thence S 55° 04' 11" E, 1399.23 feet to a Pipe for Cor #6 of Claim 18R; Thence S 74° 42' 36" E, 1487.60 feet to a Pipe for Cor #6 of Claim 18R; Thence S 54° 46' 44" E, 1497.74 feet to a Pipe for Cor #2 of Claim 17R; Thence S 70° 42' 12" E, 1268.17 feet to the West line of the SW 1/4 NE 1/4 of said Section 29; Thence S 02° 13' 35" W, 56.66 feet to the SW corner of the SW 1/4 NE 1/4 of said Section 29; Thence S 88° 55' 10" E, 173.43 feet along the South line of said SW 1/4 NE 1/4 of said Section 29 to the North line Claim 6R; Thence S 70° 42' 12" E, 35.13 feet along the North line of Claim 6R to the Point of Beginning; Thence S 84° 34' 37" E, 1489.56 feet to a Pipe for Cor #2 of Claim 1R and the Point of Beginning, containing 9 135.81 acres more or less.

75237213F

**OBJECTION OPPORTUNITY**  
United States Department of Agriculture Forest Service  
Ouachita National Forest  
Mena Oden Ranger District  
Polk County, Arkansas  
Board Camp Project

The Mena Oden Ranger District of the Ouachita National Forest has prepared an Environmental Assessment; draft Decision Record, and Final Record. No Significant Impact for the Board Camp project. Based on the analysis documented in the Environmental Assessment (EA), the pending decision is to select the Proposed Action identified in the EA. The proposed project is subject to the pre-decisional objection process pursuant to 36 CFR 218 Subparts A and B.

The EA and draft D/FONSI are available on-line at <https://www.usda.gov/projects/ouachita/landmanagement/projects>. These documents are also available for review at the Mena Ranger Station. Additional information regarding this project can be obtained from Jade Ryles by phone at 479-394-2382, or e-mail: [rylesj@fs.fed.us](mailto:rylesj@fs.fed.us).

The opportunity to object ends 45 days following the date of publication of the legal notice in Arkansas Democrat-Gazette. When the time period expires on a Saturday, Sunday, or Federal holiday, the time period is accepted until the end of the next Federal working day. The publication date of the legal notice in the newspaper of record is the exclusive means for calculating the time to file an objection, and that those wishing to object should not rely upon dates or timeframe information provided by another source.

Objections will be accepted only from those who have previously submitted specific written comments regarding the proposed project during scoping or other designated opportunity for public comment. Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising after designated comment opportunities (218.8.c).

The objection must contain the minimum comment requirements specified in 218.8(d) and incorporation of comments and preference is permitted only as provided in 218.8(b). It is the objector's responsibility to ensure timely filing of a written objection with the reviewing officer. All objections are available for public inspection during the objection process.

Written objections must be submitted to Forest Supervisor Troy Helthecker, Objection Review Officer, USDA-Forest Service Ouachita National Forest, Box 1000, Mena, AR 71902; by facsimile to (501) 321-5353. Hand-delivered objections must be received at the Forest Supervisor's Office in Hot Springs, AR during normal business hours; from 8:00 a.m. to 4:30 p.m. Objections may be

Code Ann. §5-4-607 Hinkston Michael H. 113148 was convicted of a crime in Arkansas on 10/19/1998 of Capital Murder. His information will be reviewed before the Arkansas Parole Board during the month of July 2020

Hinkston, Michael H113148 requesting that the Governor of Arkansas grant him Executive Clemency and reduce his imprisonment to a lesser sentence.

Individuals wishing to comment or express their opinions on this application for Executive Clemency may wish to contact the Arkansas Parole Board, 2800 South Olive Street, Suite 6D, Pine Bluff, Arkansas 71603, prior to April 15, 2020.

75234801Z

**Bids/Requests 1210**

**010000 - ADVERTISEMENT FOR BIDS**  
Sealed bids for LRA - LINDSEY ROAD RAIL CROSSING, to be constructed for LITTLE ROCK PORT AUTHORITY will be received at 10600 Industrial Harbor Drive, Little Rock, Arkansas 72206, 11:00 AM, TUESDAY, MARCH 24, 2020, at which time the bids shall be publicly opened and read aloud. Sealed bids submitted prior to the bid opening should be sent to Mr. James Firestone, c/o Little Rock Port Authority, 10600 Industrial Harbor Drive, Little Rock, Arkansas 72206.

The project includes, but is not limited to, 100 cubic yards of unclassified excavation, 100 tons of aggregate base course (Class 7) structural feet of new track construction, 17 tons of ACHM surface course, the removal and replacement of 200 cross ties, and the installation of 36 linear feet of rubber railroad street crossing as shown on the plans and indicated in the specifications as shown on the plans and indicated in the specifications.

Digital copies of the bid documents are available at <http://planroom.garverusa.com> for a fee of \$30. These documents may be downloaded to select this project from the "Plan Room" link, and by entering Quest Project Number 6870759 on the "Browse Projects" page. For assistance and free membership registration, contact Quest CDN at 918.233.1632.

Interested parties are invited to view the bid package will be issued through the online Garver Plans Holders List; therefore, all prime bidders shall be responsible for downloading the bid documents from the Garver online plan room in order to be included in the Plans Holders List. Bidders must then add the addenda numbers in the Proposal to verify receipt.

Proposals shall be accompanied by a cashier's or certified check upon a national bank for five percent (5%) of the total maximum bid price payable without recourse to the Owner, a bid bond in the same amount from a reliable surety company as a guarantee that the Bidder will enter into a contract and execute performance and payment bonds within ten (10) days after notice of award of Contract to him. Successful bidder guarantee shall be made payable to LITTLE ROCK PORT AUTHORITY.

The successful bidder must furnish a performance and payment bond upon the form provided in the amount of one hundred per cent (100%) of the contract price from an approved surety company holding

may also be obtained from the Department of Transformation and Shared Services, 501 Woodlane Avenue, Suite 203-N, Little Rock, AR 72201, or by accessing the Division's website at [www.dba.arkansas.gov](http://www.dba.arkansas.gov).

**752430871**

**NOTICE OF SALE**

IN ORDER TO SATISFY AN OWNERS' LIEN UNDER THE PROVISIONS OF ACT 576 OF THE 1987 ACTS OF ARKANSAS, PUBLIC NOTICE IS HEREBY GIVEN THAT A PUBLIC SALE TO THE HIGHEST BIDDER FOR CASH WILL BE CONDUCTED AT WWW.STORAGEAUCTIONS.COM STARTING ON March 9, 2020 AND ENDING March 16, 2020 at 12:00 PM.

0068 R. Newman  
0089 G. Williams  
0025 L. Sinkey  
0015 T. Cossey  
0030 V. Campey  
0049 S. Payne  
0086 G. Williams  
0078 C. Lash

**752442012**

**NOTICE OF THE DISPOSITION OF COLLATERAL BY PUBLIC AUCTION**

Sale to be conducted upon Assets of the Pulse Network, Inc., a Nevada corporation, The Pulse Network, Inc., a Massachusetts corporation, The Pulse Network Management, LLC, You Everywhere Now, LLC, Voicefollowup, LLC, Traffic Geyser, LLC, and TCA TPNI Antistole, LLC. All tangible and intangible property will be sold as ONE LOT! Being auctioned on behalf of TCA Global Credit Master Fund, LP, who has a first lien security interest in this asset and all other assets of the debtors listed above.

Onsite Auction date: Tuesday, March 10, 2020 at 1:00 PM EST.  
Location: 4200 Congress Ave.,

mon digital format to objections-southern-ouachita@fs.fed.us. Please state "Board Camp Project" in the subject line when providing electronic objections, or on the envelope when replying by mail.

**752442311**

"Please take notice that a divorce case has been filed by Bobby Joe Moody, II against Chasidy Marie Moody, in the county of Livingston, in the State of Arkansas (case number: 19-8190-00). The case was filed on November 26, 2019 and the Summons will expire on April 14, 2020. You have 28 days to answer the Complaint for Divorce after receiving it, along with the other documentation that has been mailed to you and posted."

**752443992**

The action of BR & LD PROPERTIES LLC v. RAYMOND SAVAGE, LEE OLLIE SAVAGE, HATTIE MOORE, THEIR SPOUSES, HEIRS, ASSIGNS, AND LOT TWO (2) IN BLOCK THREE HUNDRED-SIXTEEN (316), LITTLE ROCK ADDITION, SD: 001, CASE NO. 60CV-19-6601, is pending in the 12th division circuit court of Pulaski county. All persons, firms, corporations, or improvement districts who can set up any right to the real property so conveyed and forfeited must present their claims to show cause why the title to the real property should not be confirmed, quieted, and vested in the State of Arkansas in fee simple. BR & LD Properties, LLC has paid property taxes for years 2014 to the present.

**752416552**

The notice of application for Executive Clemency of Hinkston, Michael #1131448 is hereby published as required by Arkansas

CT, Thursday, March 26, 2020 for the purchase of the following product(s) or service(s):  
Satellite Leak Detection Services

Central Arkansas Water Board of Commission reserves the right to reject any or all bids. Copies of the bid may be picked up at Central Arkansas Water, Purchasing Department, 221 East Capitol Ave., 3rd Floor, Little Rock, AR 72202 or online at CARWK.COM, Procurement/Bids/Purchasing, and then select from the Current Open Bids.

**752418492**

**ADVERTISEMENT FOR BIDS**  
**CENTRAL ARKANSAS WATER**  
Purchasing Office – 3rd Floor  
221 East Capitol  
P. O. Box 1789  
Little Rock, AR 72203

Formal Bids will be received at Central Arkansas Water at the above address until 1:30 P.M. CT, Thursday, March 26, 2020 for the purchase of the following product(s) or service(s):  
ASCO Solenoid Valves for Filter Controls

Central Arkansas Water Board of Commission reserves the right to reject any or all bids. Copies of the bid may be picked up at Central Arkansas Water, Purchasing Department, 221 East Capitol Ave., 3rd Floor, Little Rock, AR 72202 or online at CARWK.COM, Procurement/Bids/Purchasing, and then select from the Current Open Bids.

**752418522**

**ADVERTISEMENT FOR BIDS**  
City of Emerson, Arkansas  
Water Meter Replacement, Owens  
102 North Hazel, Emerson  
Arkansas 71740

Separate sealed Bids from interested contractors for furnishing all labor, equipment, materials