

| SCHOOL DISTRICT                                                                        |          |                                                                      |                                                                                                                          |                                                                       |            |     |                                                   |     |                                |     |                       |  |
|----------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------|-----|---------------------------------------------------|-----|--------------------------------|-----|-----------------------|--|
| SCHOOL NAME                                                                            |          |                                                                      |                                                                                                                          |                                                                       |            |     |                                                   |     |                                |     |                       |  |
| PROJECT NAME                                                                           |          |                                                                      |                                                                                                                          |                                                                       |            |     |                                                   |     |                                |     |                       |  |
| PROJECT NUMBER                                                                         |          |                                                                      |                                                                                                                          |                                                                       |            |     |                                                   |     |                                |     |                       |  |
| 1. NUMBER OF STUDENTS Enter maximum projected number of students during next ten years |          |                                                                      |                                                                                                                          |                                                                       |            |     |                                                   |     |                                |     |                       |  |
| Kindergrten                                                                            | Grade 7  | 2. KITCHEN School may have warming kitchen or full service kitchen   |                                                                                                                          |                                                                       |            |     |                                                   |     |                                |     |                       |  |
| Grade 1                                                                                | Grade 8  | Select from menu below YES or NO if school will have warming kitchen |                                                                                                                          |                                                                       |            |     |                                                   |     |                                |     |                       |  |
| Grade 2                                                                                | Grade 9  | Warming Kitchen                                                      | <input type="text"/>                                                                                                     |                                                                       |            |     |                                                   |     |                                |     |                       |  |
| Grade 3                                                                                | Grade 10 | Full Service Kitchen                                                 | <input checked="" type="checkbox"/> YES                                                                                  |                                                                       |            |     |                                                   |     |                                |     |                       |  |
| Grade 4                                                                                | Grade 11 |                                                                      |                                                                                                                          |                                                                       |            |     |                                                   |     |                                |     |                       |  |
| Grade 5                                                                                | Grade 12 |                                                                      |                                                                                                                          |                                                                       |            |     |                                                   |     |                                |     |                       |  |
| Grade 6                                                                                | TOTAL    | 0                                                                    | 3. MULTI-STORY SCHOOL<br>Select from menu if school is multi-story <input checked="" type="checkbox"/> NO - Single Story |                                                                       |            |     |                                                   |     |                                |     |                       |  |
|                                                                                        |          | 4. TOTAL SPACE EXISTING CAMPUS                                       |                                                                                                                          | 0 Gross Square Feet                                                   |            |     |                                                   |     |                                |     |                       |  |
| TOTAL REQUIRED SPACES                                                                  |          | 0                                                                    |                                                                                                                          | Square Feet                                                           |            |     |                                                   |     |                                |     |                       |  |
| SUPPORT SPACE ALLOWANCE                                                                |          | 0                                                                    |                                                                                                                          | Square Feet                                                           |            |     |                                                   |     |                                |     |                       |  |
| TOTAL REQUIRED + SUPPORT SPACE ALLOWANCE                                               |          | 0                                                                    |                                                                                                                          | Square Feet                                                           |            |     |                                                   |     |                                |     |                       |  |
| 10% CONSTRUCTION FACTOR                                                                |          | 0.10                                                                 |                                                                                                                          | TOTAL SPACES (sum) <input checked="" type="checkbox"/> #0 Square Feet |            |     |                                                   |     |                                |     |                       |  |
| TOTAL REQUIRED/FUNDED SQUARE FOOTAGE                                                   |          | 0                                                                    |                                                                                                                          | NEW SPACES (sum) 0 Square Feet                                        |            |     |                                                   |     |                                |     |                       |  |
| REQUIRED SPACES                                                                        |          | STANDARD                                                             | REQUIRED SPACES                                                                                                          |                                                                       | NEW SPACES |     | EXISTING SPACES<br>(In their final configuration) |     | TOTAL SPACES<br>(NEW+EXISTING) |     | REQUIRED SPACES CHECK |  |
| Space                                                                                  | SF       | Qty                                                                  | AREA                                                                                                                     | Qty                                                                   | AREA       | Qty | AREA                                              | Qty | AREA                           | Qty | AREA                  |  |
| ACADEMIC CORE                                                                          |          |                                                                      |                                                                                                                          |                                                                       |            |     |                                                   |     |                                |     |                       |  |
| E-AC-3 Kindergarten Classroom                                                          | 1000     | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-AC-4 Kindergarten Restroom                                                           | 45       | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-AC-5a Elem Classroom Grades 1-3                                                      | 850      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-AC-5b Elem Classroom Grades 4-5                                                      | 850      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| M-AC-1a MS Classroom Grade 6                                                           | 850      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| M-AC-1b MS Classroom Grades 7-8                                                        | 850      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| M-WD-1 Workforce Development                                                           | 1,300    | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-AC-1 HS Classroom                                                                    | 850      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-AC-2 Science Cln/Lab-Gen/Physics                                                     | 1,440    | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-AC-3 Science Cln/Lab-Chemistry                                                       | 1,440    | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-AC-4 Science Cln/Lab-Bio/Life Sci                                                    | 1,440    | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-AC-5 Science Prep                                                                    | 300      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-AC-11 Chemical Storage                                                               | 150      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-AC-12 Multi-Use Room                                                                 | 1,500    | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-AC-13 Instructional Multi-Purpose Rm                                                 | 850      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-AC-8 Project Lab/Classroom                                                           | 1,100    | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-MC-1 Reading Room/Circulation                                                        | 0        | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-MC-4 Computer Lab                                                                    | 900      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| M/H-MC-1 Reading Room/Circulation                                                      | 0        | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| M-AC-4 Media Center Computer Lab                                                       | 900      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-VA-1 Art Room                                                                        | 1200     | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-VA-3 Art Material Storage                                                            | 80       | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-AC-10 Fine Arts Instruction Room                                                     | 1,200    | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-AC-11 Fine Arts Instruction Storage                                                  | 100      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| M-VA-1 Art Room                                                                        | 1200     | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-VA-1 Art Room                                                                        | 1200     | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| M/H-VA-3 Art Material Storage                                                          | 100      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-MU-1 Music Room                                                                      | 1,200    | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-MU-2 Music Storage                                                                   | 100      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| M-MU-2 Music Storage                                                                   | 100      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| M/H-MU-1 Instrumental Room                                                             | 1,400    | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-MU-2 Instrument Storage                                                              | 200      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| M-MU-8 Vocal Room                                                                      | 1,200    | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-MU-8 Vocal Room                                                                      | 1,200    | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-MU-9 Vocal Storage                                                                   | 150      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| E-PE-1 PE Area                                                                         | 2500     | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| M-PE-1 PE Area                                                                         | 4000     | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-PE-1 PE Area                                                                         | 6000     | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-PE-3 Student Locker Room                                                             | 400      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-PE-4 Student Restroom/Shower                                                         | 150      | 0                                                                    | 0                                                                                                                        |                                                                       |            |     |                                                   | 0   | 0                              | 0   | 0                     |  |
| H-WD Workforce Dev Program One                                                         | Varies   | 0                                                                    | 0                                                                                                                        | 0                                                                     | 0          | 0   | 0                                                 | 0   | 0                              | 0   | 0                     |  |
| H-WD Workforce Dev Program Two                                                         | Varies   | 0                                                                    | Varies                                                                                                                   |                                                                       |            |     |                                                   |     |                                |     |                       |  |

**ARKANSAS SCHOOL FACILITY MANUAL  
PROGRAM OF REQUIREMENTS (POR)  
SUMMARY AND REQUIRED SPACES**

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| SCHOOL DISTRICT                                                                                                                                                                                                 |                         |          |                 |            |                                                      |                                  |                          |      |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|-----------------|------------|------------------------------------------------------|----------------------------------|--------------------------|------|--|--|--|--|--|--|--|
| SCHOOL NAME                                                                                                                                                                                                     |                         |          |                 |            |                                                      | USER DOCUMENTATION -             |                          |      |  |  |  |  |  |  |  |
| PROJECT NAME                                                                                                                                                                                                    |                         |          |                 |            |                                                      | RUN BY:                          |                          |      |  |  |  |  |  |  |  |
| PROJECT NUMBER                                                                                                                                                                                                  |                         |          |                 |            |                                                      | DATE:                            |                          |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                 |                         | STANDARD | REQUIRED SPACES | NEW SPACES | EXISTING SPACES<br>(in their final<br>configuration) | TOTAL SPACES<br>(NEW + EXISTING) | REQUIRED SPACES<br>CHECK |      |  |  |  |  |  |  |  |
| <b>STUDENT DINING</b>                                                                                                                                                                                           |                         |          |                 |            |                                                      |                                  |                          |      |  |  |  |  |  |  |  |
| E/MH-SD-1                                                                                                                                                                                                       | Student Dining          | 0        | 1               | 0          |                                                      | 0                                | -1                       | 0    |  |  |  |  |  |  |  |
| <b>FOOD SERVICE</b>                                                                                                                                                                                             |                         |          |                 |            |                                                      |                                  |                          |      |  |  |  |  |  |  |  |
| E/MH-FS-1                                                                                                                                                                                                       | Warming Kitchen         | 0        | 0               | 0          |                                                      | 0                                | 0                        | 0    |  |  |  |  |  |  |  |
| E/MH-FS-2                                                                                                                                                                                                       | Kitchen (total)         | 0        | 1               | 0          |                                                      | 0                                | -1                       | 0    |  |  |  |  |  |  |  |
| E/MH-FS-2a                                                                                                                                                                                                      | Preparation Area        | 0        | 1               | 0          |                                                      | 0                                | -1                       | 0    |  |  |  |  |  |  |  |
| E/MH-FS-2b                                                                                                                                                                                                      | Serving Area            | 0        | 1               | 0          |                                                      | 0                                | -1                       | 0    |  |  |  |  |  |  |  |
| E/MH-FS-2c                                                                                                                                                                                                      | Dry Food Storage        | 0        | 1               | 0          |                                                      | 0                                | -1                       | 0    |  |  |  |  |  |  |  |
| E/MH-FS-2d                                                                                                                                                                                                      | Cooler/Freezer          | 0        | 1               | 0          |                                                      | 0                                | -1                       | 0    |  |  |  |  |  |  |  |
| E/MH-FS-2e                                                                                                                                                                                                      | Ware Washing            | 0        | 1               | 0          |                                                      | 0                                | -1                       | 0    |  |  |  |  |  |  |  |
| <b>BUILDING SERVICES</b>                                                                                                                                                                                        |                         |          |                 |            |                                                      |                                  |                          |      |  |  |  |  |  |  |  |
| E/MH-CU-1                                                                                                                                                                                                       | Workroom                | 125      | 1               | 125        |                                                      | 0                                | -1                       | -125 |  |  |  |  |  |  |  |
| E/MH-MultRst                                                                                                                                                                                                    | Vertical Circulation    | 0        | 0               | 0          |                                                      | 0                                | 0                        | 0    |  |  |  |  |  |  |  |
| E/MH-BB-1                                                                                                                                                                                                       | Large Group Restrooms   | 92       |                 | 92         |                                                      | 0                                | -92                      | -92  |  |  |  |  |  |  |  |
| E/MH-BB-2                                                                                                                                                                                                       | Custodial Closet        | 50       | 1               | 50         |                                                      | 0                                | -1                       | -50  |  |  |  |  |  |  |  |
| E/MH-BB-3                                                                                                                                                                                                       | Electrical Closet       | 50       | 1               | 50         |                                                      | 0                                | -1                       | -50  |  |  |  |  |  |  |  |
| E/MH-BB-4                                                                                                                                                                                                       | Telecommunications Room | 64       | 1               | 64         |                                                      | 0                                | -1                       | -64  |  |  |  |  |  |  |  |
| E/MH-BB-5                                                                                                                                                                                                       | Corridors/Circulation   | 613      |                 | 613        |                                                      | 0                                | -613                     | -613 |  |  |  |  |  |  |  |
| E/MH-BB-6                                                                                                                                                                                                       | Mech/Elect Space/Decks  | 169      |                 | 169        |                                                      | 0                                | -169                     | -169 |  |  |  |  |  |  |  |
| E/MH-BB-7                                                                                                                                                                                                       | Storage Area            | 150      | 1               | 150        |                                                      | 0                                | -1                       | -150 |  |  |  |  |  |  |  |
| E/MH-BB-8                                                                                                                                                                                                       | Central Storage Area    | 150      | 1               | 150        |                                                      | 0                                | -1                       | -150 |  |  |  |  |  |  |  |
| E/MH-BB-9                                                                                                                                                                                                       | Loading/Receiving Area  | 100      | 1               | 100        |                                                      | 0                                | -1                       | -100 |  |  |  |  |  |  |  |
| E/MH-BB-10                                                                                                                                                                                                      | Main Cross-connect      | 150      | 1               | 150        |                                                      | 0                                | -1                       | -150 |  |  |  |  |  |  |  |
| <p><b>NOTES: PLEASE DESCRIBE 1) ANY CONVERSIONS OF SPACE. FOR EXAMPLE, EXISTING 3,000 SF STUDENT DINING CONVERTED TO THREE 4TH GRADE CLASSROOMS.</b></p> <p><b>2) ANY SHARED SPACES WITH OTHER SCHOOLS.</b></p> |                         |          |                 |            |                                                      |                                  |                          |      |  |  |  |  |  |  |  |

## SUITABILITY ANALYSIS

|                                      |                                          |          |                                                     |   |            |          |  |  |
|--------------------------------------|------------------------------------------|----------|-----------------------------------------------------|---|------------|----------|--|--|
| <b>SUITABILITY ANALYSIS</b>          |                                          |          |                                                     |   |            |          |  |  |
| BY:                                  |                                          | 0        |                                                     |   |            |          |  |  |
| DATE:                                |                                          | 1/0/1900 |                                                     |   |            |          |  |  |
| <b>(CHOOSE CORRECT PROJECT TYPE)</b> |                                          |          |                                                     |   |            |          |  |  |
| FOR ADDITION PROJECT                 |                                          | YES      |                                                     |   |            |          |  |  |
| FOR NEW SCHOOL IN DISTRICT           |                                          | NO       |                                                     |   |            |          |  |  |
| SCHOOL DISTRICT                      |                                          |          |                                                     | 0 |            |          |  |  |
| SCHOOL NAME                          |                                          |          |                                                     | 0 |            |          |  |  |
| PROJECT NAME                         |                                          |          |                                                     | 0 |            |          |  |  |
| PROJECT NUMBER                       |                                          |          |                                                     | 0 |            |          |  |  |
|                                      | Existing Size                            |          | POR Allowance                                       |   | Difference |          |  |  |
|                                      | (GROSS SF)                               |          | (SF)                                                |   |            |          |  |  |
| TOTAL SCHOOL/CAMPUS                  |                                          | 0        |                                                     | 0 |            | 0        |  |  |
| SINGLE-PURPOSE AREAS                 |                                          |          |                                                     |   |            |          |  |  |
| Physical Education                   |                                          |          |                                                     | 0 |            | 0        |  |  |
| Media Center                         |                                          |          |                                                     | 0 |            | 0        |  |  |
| Student Dining                       |                                          |          |                                                     | 0 |            | 0        |  |  |
| Performing Arts                      |                                          |          |                                                     | 0 |            | 0        |  |  |
|                                      |                                          |          |                                                     |   |            |          |  |  |
|                                      | <b>TOTAL SUITABILITY NEED (GROSS SF)</b> |          |                                                     |   |            | <b>0</b> |  |  |
|                                      | <b>FOR STATE FINANCIAL PARTICIPATION</b> |          |                                                     |   |            |          |  |  |
| NOTES                                |                                          |          | District Inputs                                     |   |            |          |  |  |
|                                      |                                          |          | From POR Summary Sheet                              |   |            |          |  |  |
|                                      |                                          |          | Suitability Analysis Computes                       |   |            |          |  |  |
|                                      |                                          |          | State Participation Area or Excess Area in Gross SF |   |            |          |  |  |

**ARKANSAS SCHOOL FACILITY MANUAL  
PROGRAM OF REQUIREMENTS  
SCHOOL SUPPORT SPACES (NOT REQUIRED)**

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|                                                      |                                      |                     |            |             |
|------------------------------------------------------|--------------------------------------|---------------------|------------|-------------|
| <b>SCHOOL DISTRICT</b>                               |                                      | 0                   |            |             |
| <b>SCHOOL NAME</b>                                   |                                      | 0                   |            |             |
| <b>PROJECT NAME</b>                                  |                                      | 0                   |            |             |
| <b>PROJECT NUMBER</b>                                |                                      | 0                   |            |             |
| <b>ONLY ENTER NEW SPACES INCLUDED IN THE PROJECT</b> |                                      |                     |            |             |
|                                                      | <b>SUPPORT SPACES (NOT REQUIRED)</b> | <b>SUGGESTED SF</b> | <b>Qty</b> | <b>AREA</b> |
|                                                      | <b>ACADEMIC CORE</b>                 |                     |            |             |
| E-AC-6                                               | Teacher Prep Area/Workroom           | 150                 |            |             |
| E-AC-7                                               | Individual Restroom                  | 50                  |            |             |
| E-AC-8                                               | Instructional Material Storage       | 100                 |            |             |
| E-AC-9                                               | Instructional Multi-purpose          | 850                 |            |             |
| E-MC-2                                               | Media Specialist Office              | 100                 |            |             |
| E-MC-3                                               | Media Center Workroom/Storage        | 100                 |            |             |
| E-MC-5                                               | A/V Storage                          | 50                  |            |             |
| E-MC-6                                               | Conference Room                      | 200                 |            |             |
| E-VA-2                                               | Kiln/Ceramic Storage                 | 100                 |            |             |
| E-PE-2                                               | P. E. Workroom/Storage               | 100                 |            |             |
| M-AC-2                                               | Project Lab/Classroom                | 1100                |            |             |
| M-AC-3                                               | Teacher Prep Area/Workroom           | 200                 |            |             |
| M-AC-4                                               | Individual Restroom                  | 50                  |            |             |
| M-AC-5                                               | Instructional Material Storage       | 120                 |            |             |
| M-AC-6                                               | Small Group Room                     | 150                 |            |             |
| M-AC-7                                               | Instructional Multi-purpose Room     | 850                 |            |             |
| M-MC-2                                               | Media Specialist Office              | 120                 |            |             |
| M-MC-3                                               | Media Center Workroom/Storage        | 150                 |            |             |
| M-MC-5                                               | Media Center A/V Storage             | 80                  |            |             |
| M-MC-6                                               | Media Center Conference Room         | 150                 |            |             |
| M-MC-7                                               | Multimedia Production Room           | 300                 |            |             |
| M-VA-2                                               | Kiln/Ceramic Storage                 | 100                 |            |             |
| M-MU-3                                               | Music Office                         | 120                 |            |             |
| M-MU-4                                               | Music Library                        | 120                 |            |             |
| M-WVD-2                                              | Workforce Dev Production Lab         | 1300                |            |             |
| M-WVD-3                                              | Workforce Development Storage        | 150                 |            |             |
| M-FCS-1                                              | Life Skills Lab                      | 1100                |            |             |
| M-FCS-2                                              | Life Skills Storage                  | 100                 |            |             |
| M-PE-2                                               | P.E./Athletic Office                 | 75                  |            |             |
| M-PE-3                                               | Staff Shower                         | 75                  |            |             |
| M-PE-4                                               | Student Locker Room                  | 350                 |            |             |
| M-PE-5                                               | Student Restroom/Shower              | 150                 |            |             |
| M-PE-6                                               | Physical Education Storage           | 200                 |            |             |
| H-AC-6                                               | Teacher Prep Area/Workroom           | 300                 |            |             |
| H-AC-7                                               | Individual Restroom                  | 50                  |            |             |
| H-AC-9                                               | Small Group Room                     | 150                 |            |             |
| H-AC-10                                              | Instructional Material Storage       | 150                 |            |             |
| H-MC-2                                               | Media Specialist Office              | 120                 |            |             |
| H-MC-3                                               | Workroom/Storage                     | 150                 |            |             |
| H-MC-4                                               | A/V Storage                          | 75                  |            |             |
| H-MC-5                                               | Conference Room                      | 250                 |            |             |
| H-MC-6                                               | Multimedia Production Room           | 400                 |            |             |

**ARKANSAS SCHOOL FACILITY MANUAL  
PROGRAM OF REQUIREMENTS  
SCHOOL SUPPORT SPACES (NOT REQUIRED)**

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|                                                      |                                      |                     |            |             |
|------------------------------------------------------|--------------------------------------|---------------------|------------|-------------|
| <b>SCHOOL DISTRICT</b>                               |                                      | 0                   |            |             |
| <b>SCHOOL NAME</b>                                   |                                      | 0                   |            |             |
| <b>PROJECT NAME</b>                                  |                                      | 0                   |            |             |
| <b>PROJECT NUMBER</b>                                |                                      | 0                   |            |             |
| <b>ONLY ENTER NEW SPACES INCLUDED IN THE PROJECT</b> |                                      |                     |            |             |
|                                                      | <b>SUPPORT SPACES (NOT REQUIRED)</b> | <b>SUGGESTED SF</b> | <b>Qty</b> | <b>AREA</b> |
| H-MC-7                                               | Document Storage                     | 60                  |            |             |
| H-VA-2                                               | Kiln/Ceramic Storage                 | 100                 |            |             |
| H-MU-3                                               | Instrument Repair Room               | 100                 |            |             |
| H-MU-4                                               | Orchestra Storage                    | 100                 |            |             |
| H-MU-5                                               | Instrumental Music Library           | 120                 |            |             |
| H-MU-6                                               | Instrumental Office                  | 120                 |            |             |
| H-MU-7                                               | Uniform Storage                      | 100                 |            |             |
| H-MU-10                                              | Vocal Music Library                  | 120                 |            |             |
| H-MU-11                                              | Vocal Office                         | 120                 |            |             |
| H-MU-12                                              | Ensemble Room                        | 150                 |            |             |
| H-MU-13                                              | Practice Room                        | 80                  |            |             |
| H-MU-14                                              | Restroom                             | 50                  |            |             |
| H-PE-2                                               | Auxiliary Gymnasium                  | 4,000               |            |             |
| H-PE-5                                               | Physical Education Storage           | 200                 |            |             |
| H-PE-6                                               | P.E./Athletic Office                 | 75                  |            |             |
| H-PE-7                                               | Staff Shower                         | 75                  |            |             |
| H-PE-8                                               | Athletic Director's Office           | 120                 |            |             |
| H-PE-9                                               | Lobby Services                       | 100                 |            |             |
| H-PE-10                                              | Training Room                        | 200                 |            |             |
| H-PE-11                                              | Physical Health Classroom            | 850                 |            |             |
| H-PE-12                                              | Multi-use P.E. Room                  | 2,400               |            |             |
| <b>SPECIAL EDUCATION</b>                             |                                      |                     |            |             |
| E-SE-6                                               | Storage                              | 80                  |            |             |
| M-SE-6                                               | Storage                              | 100                 |            |             |
| H-SE-6                                               | Storage                              | 100                 |            |             |
| <b>ADMINISTRATIVE SPACES</b>                         |                                      |                     |            |             |
| E-AD-1                                               | Reception Area                       | 150                 |            |             |
| E-AD-2                                               | Secretarial Area                     | 150                 |            |             |
| E-AD-5                                               | Conference Room                      | 150                 |            |             |
| E-AD-6                                               | Mail/Work/Copy Room                  | 150                 |            |             |
| E-AD-7                                               | Administrative Storage               | 80                  |            |             |
| E-AD-8                                               | Vault/Records Storage                | 50                  |            |             |
| E-AD-9                                               | In-school Suspension                 | 450                 |            |             |
| E-AD-10                                              | Restroom                             | 50                  |            |             |
| E-AD-12                                              | Guidance Reception                   | 120                 |            |             |
| E-AD-13                                              | Guidance Records/Storage             | 50                  |            |             |
| E-AD-14                                              | Parent Center                        | 300                 |            |             |
| E-AD-16                                              | Itinerant Personnel Office           | 100                 |            |             |
| E-AD-17                                              | Family Restroom                      | 80                  |            |             |
| M-AD-1                                               | Reception Area                       | 150                 |            |             |
| M-AD-2                                               | Secretarial Area                     | 150                 |            |             |

**ARKANSAS SCHOOL FACILITY MANUAL  
PROGRAM OF REQUIREMENTS  
SCHOOL SUPPORT SPACES (NOT REQUIRED)**

Form Printed  
9/18/2014

|                                                      |                                         |                     |                 |
|------------------------------------------------------|-----------------------------------------|---------------------|-----------------|
| <b>SCHOOL DISTRICT</b>                               |                                         | 0                   |                 |
| <b>SCHOOL NAME</b>                                   |                                         | 0                   |                 |
| <b>PROJECT NAME</b>                                  |                                         | 0                   |                 |
| <b>PROJECT NUMBER</b>                                |                                         | 0                   |                 |
| <b>ONLY ENTER NEW SPACES INCLUDED IN THE PROJECT</b> |                                         |                     |                 |
|                                                      | <b>SUPPORT SPACES (NOT REQUIRED)</b>    | <b>SUGGESTED SF</b> | <b>Qty AREA</b> |
| M-AD-5                                               | Conference Room                         | 150                 |                 |
| M-AD-6                                               | Mail/Work/Copy Room                     | 150                 |                 |
| M-AD-7                                               | Administrative Storage                  | 75                  |                 |
| M-AD-8                                               | Vault/Records Storage                   | 50                  |                 |
| M-AD-9                                               | In-school Suspension                    | 350                 |                 |
| M-AD-10                                              | Restroom                                | 50                  |                 |
| M-AD-12                                              | Guidance Reception                      | 120                 |                 |
| M-AD-13                                              | Guidance Records/Storage                | 50                  |                 |
| M-AD-14                                              | Parent Center                           | 400                 |                 |
| M-AD-16                                              | Itinerant Personnel Office              | 120                 |                 |
| M-AD-17                                              | Family Restroom                         | 80                  |                 |
| H-AD-1                                               | Reception Area                          | 150                 |                 |
| H-AD-2                                               | Secretarial Area                        | 150                 |                 |
| H-AD-5                                               | Conference Room                         | 200                 |                 |
| H-AD-6                                               | Mail/Work/Copy Room                     | 150                 |                 |
| H-AD-7                                               | Administrative Storage                  | 100                 |                 |
| H-AD-8                                               | Vault/Records Storage                   | 50                  |                 |
| H-AD-9                                               | In-school Suspension                    | 450                 |                 |
| H-AD-10                                              | Restroom                                | 50                  |                 |
| H-AD-12                                              | Guidance Records/Storage                | 80                  |                 |
| H-AD-13                                              | Guid. Conference Rm/Group Procedures Rm | 250                 |                 |
| H-AD-14                                              | Guidance Reception and Display Area     | 120                 |                 |
| H-AD-15                                              | Parent Center                           | 450                 |                 |
| H-AD-17                                              | Itinerant Personnel Office              | 120                 |                 |
| H-AD-18                                              | Career Center                           | 500                 |                 |
| H-AD-19                                              | Family Restroom                         | 80                  |                 |
| <b>FOOD SERVICE</b>                                  |                                         |                     |                 |
| E-SD-2                                               | Stage                                   | 900                 |                 |
| E-SD-3                                               | Staff Dining                            | 250                 |                 |
| E-SD-4                                               | Table Storage                           | 200                 |                 |
| E-FS-3                                               | Dietician Office                        | 75                  |                 |
| E-FS-4                                               | Restroom                                | 50                  |                 |
| E-FS-5                                               | Locker Room                             | 100                 |                 |
| M-SD-2                                               | Stage                                   | 1000                |                 |
| M-SD-3                                               | Staff Dining                            | 400                 |                 |
| M-SD-4                                               | Table Storage                           | 200                 |                 |
| M-FS-3                                               | Dietician Office                        | 75                  |                 |
| M-FS-4                                               | Restroom                                | 50                  |                 |
| M-FS-5                                               | Locker Room                             | 50                  |                 |
| H-FS-3                                               | Dietician Office                        | 75                  |                 |



**ARKANSAS SCHOOL FACILITY MANUAL  
PROGRAM OF REQUIREMENTS  
WORKFORCE DEVELOPMENT (Required for 9-12)**

Printed on  
9/18/2014

|                                                             |                            |             |                                                    |                   |            |                        |            |                                      |
|-------------------------------------------------------------|----------------------------|-------------|----------------------------------------------------|-------------------|------------|------------------------|------------|--------------------------------------|
| <b>SCHOOL DISTRICT</b>                                      |                            | 0           | 9-12 schools must provide a minimum of three       |                   |            |                        |            |                                      |
| <b>SCHOOL NAME</b>                                          |                            | 0           | workforce development programs. Each program must  |                   |            |                        |            |                                      |
| <b>PROJECT NAME</b>                                         |                            | 0           | contain at least three course offerings. Allowable |                   |            |                        |            |                                      |
| <b>PROJECT NUMBER</b>                                       |                            | 0           | workforce total space is shown on Summary sheet.   |                   |            |                        |            |                                      |
|                                                             |                            |             |                                                    |                   |            |                        |            |                                      |
|                                                             |                            |             | <b>REQUIRED</b>                                    | <b>NEW SPACES</b> |            | <b>EXISTING SPACES</b> |            | <b>TOTAL SPACES (NEW + EXISTING)</b> |
| <b>WORKFORCE DEVELOPMENT</b>                                |                            | <b>SIZE</b> | <b>Qty</b>                                         | <b>AREA</b>       | <b>Qty</b> | <b>AREA</b>            | <b>Qty</b> | <b>AREA</b>                          |
| <b>Agribusiness Systems</b>                                 |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-AG-1                                                     | Agribusiness Lab           | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Agricultural Power, Structural, &amp; Technical Sys.</b> |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-AG-2                                                     | Ag Mechanics Lab           | 3,000       |                                                    |                   |            |                        | 0          | 0                                    |
| WD-AG-3                                                     | Outdoor Covered Work Area  | 800         |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Agricultural Science - Animal or Plant Sys.</b>          |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-AG-4                                                     | Outdoor Animal Science Lab | 1,000       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Horticulture / Plant Systems</b>                         |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-AG-5                                                     | Greenhouse                 | 1,800       |                                                    |                   |            |                        | 0          | 0                                    |
| WD-AG-6                                                     | Cold Frame                 | 800         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-AG-7                                                     | Shade House                | 300         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-AG-8                                                     | Hydroponics Lab            | 250         |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Natural Resources / Environmental Service Sys.</b>       |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-AG-9                                                     | Aquaculture Lab            | 500         |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Related Spaces</b>                                       |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-AG-10                                                    | Classroom                  | 850         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-AG-11                                                    | Office                     | 120         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-AG-12                                                    | Restrooms/Locker Rooms     | 150         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-AG-13                                                    | Storage                    | 150         |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Business Marketing</b>                                   |                            |             |                                                    |                   |            |                        |            |                                      |
| <b>Management</b>                                           |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-BM-1                                                     | Management Lab             | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Office Administration</b>                                |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-BM-2                                                     | Office Administration Lab  | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Hospitality</b>                                          |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-BM-3                                                     | Hospitality Lab            | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Lodging</b>                                              |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-BM-4                                                     | Lodging Lab                | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Desktop Publishing</b>                                   |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-BM-5                                                     | Desktop Publishing Lab     | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Multimedia</b>                                           |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-BM-6                                                     | Multimedia Lab             | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Programming</b>                                          |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-BM-7                                                     | Programming Lab            | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Accounting</b>                                           |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-BM-8                                                     | Accounting Lab             | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Banking &amp; Finance</b>                                |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-BM-9                                                     | Banking & Finance Lab      | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Marketing</b>                                            |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-BM-10                                                    | Marketing Lab              | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Related Spaces</b>                                       |                            |             |                                                    |                   |            |                        |            |                                      |
| WD-BM-11                                                    | Classroom                  | 850         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-BM-12                                                    | Office                     | 120         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-BM-13                                                    | Storage                    | 100         |                                                    |                   |            |                        | 0          | 0                                    |

**ARKANSAS SCHOOL FACILITY MANUAL  
PROGRAM OF REQUIREMENTS  
WORKFORCE DEVELOPMENT (Required for 9-12)**

Printed on  
9/18/2014

|                                                                     |                                                 |             |                                                    |                   |            |                        |            |                                      |
|---------------------------------------------------------------------|-------------------------------------------------|-------------|----------------------------------------------------|-------------------|------------|------------------------|------------|--------------------------------------|
| <b>SCHOOL DISTRICT</b>                                              |                                                 | 0           | 9-12 schools must provide a minimum of three       |                   |            |                        |            |                                      |
| <b>SCHOOL NAME</b>                                                  |                                                 | 0           | workforce development programs. Each program must  |                   |            |                        |            |                                      |
| <b>PROJECT NAME</b>                                                 |                                                 | 0           | contain at least three course offerings. Allowable |                   |            |                        |            |                                      |
| <b>PROJECT NUMBER</b>                                               |                                                 | 0           | workforce total space is shown on Summary sheet.   |                   |            |                        |            |                                      |
|                                                                     |                                                 |             |                                                    |                   |            |                        |            |                                      |
|                                                                     |                                                 |             | <b>REQUIRED</b>                                    | <b>NEW SPACES</b> |            | <b>EXISTING SPACES</b> |            | <b>TOTAL SPACES (NEW + EXISTING)</b> |
| <b>WORKFORCE DEVELOPMENT</b>                                        |                                                 | <b>SIZE</b> | <b>Qty</b>                                         | <b>AREA</b>       | <b>Qty</b> | <b>AREA</b>            | <b>Qty</b> | <b>AREA</b>                          |
| <b>Family &amp; Consumer Sciences</b>                               |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-FCS-1                                                            | Family & Consumer Sciences Lab                  | 1,200       |                                                    |                   |            |                        | 0          | 0                                    |
| WD-FCS-2                                                            | Food Prep Lab (kitchen units)                   | 600         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-FCS-3                                                            | Sewing Lab                                      | 550         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-FCS-4                                                            | Fitting Room                                    | 150         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-FCS-5                                                            | Laundry                                         | 50          |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Consumer Services</b>                                            |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-FCS-19                                                           | Consumer Services Lab                           | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Education &amp; Training</b>                                     |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-FCS-6                                                            | Education & Training Lab                        | 1,200       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Food Production, Management, &amp; Services</b>                  |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-FCS-7                                                            | Food Production, Management, & Services Lab     | 1,200       |                                                    |                   |            |                        | 0          | 0                                    |
| WD-FCS-8                                                            | Food Prep Lab (kitchen units)                   | 600         |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Facilities Management, Maintenance, &amp; Services</b>           |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-FCS-9                                                            | Facilities Management, Maintenance, & Services  | 1,200       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Child Care Guidance, Management, &amp; Services</b>              |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-FCS-10                                                           | Child Care Guidance, Management, & Services Lab | 1,200       |                                                    |                   |            |                        | 0          | 0                                    |
| WD-FCS-11                                                           | Laundry                                         | 50          |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Cosmetology</b>                                                  |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-FCS-12                                                           | Cosmetology Lab                                 | 2,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Required Spaces in Cosmetology Lab - included in required SF</b> |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-FCS-20                                                           | Restroom                                        | 100         |                                                    |                   |            |                        |            |                                      |
| WD-FCS-21                                                           | Reception                                       | 250         |                                                    |                   |            |                        |            |                                      |
| WD-FCS-22                                                           | Supply                                          | 200         |                                                    |                   |            |                        |            |                                      |
| WD-FCS-23                                                           | Dispensary                                      | 150         |                                                    |                   |            |                        |            |                                      |
| WD-FCS-16                                                           | Office                                          | 120         |                                                    |                   |            |                        |            |                                      |
| WD-FCS-13                                                           | Cosmetology Clinic Area                         | 1,200       |                                                    |                   |            |                        | 0          | 0                                    |
| WD-FCS-14                                                           | Cosmetology Instruction Area                    | 275         |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Related Spaces</b>                                               |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-FCS-15                                                           | Classroom                                       | 850         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-FCS-17                                                           | Restrooms                                       | 150         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-FCS-18                                                           | Storage                                         | 100         |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Architecture and Construction Services</b>                       |                                                 |             |                                                    |                   |            |                        |            |                                      |
| <b>Construction Technology</b>                                      |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-ARC-1                                                            | Construction Technology Lab                     | 3,000       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>HVACR</b>                                                        |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-ARC-2                                                            | HVACR Lab                                       | 3,000       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Related Spaces</b>                                               |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-ARC-3                                                            | Classroom                                       | 850         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-ARC-4                                                            | Office                                          | 120         |                                                    |                   |            |                        | 0          | 0                                    |
| WD-ARC-5                                                            | Storage                                         | 200         |                                                    |                   |            |                        | 0          | 0                                    |
| <b>ARTS, AV TECHNOLOGY, &amp; COMMUNICATION SPACES</b>              |                                                 |             |                                                    |                   |            |                        |            |                                      |
| <b>Advertising Design</b>                                           |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-AV-1                                                             | Advertising Design Lab                          | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Career Communications</b>                                        |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-AV-2                                                             | Career Communications Lab                       | 1,500       |                                                    |                   |            |                        | 0          | 0                                    |
| <b>Commercial Photography</b>                                       |                                                 |             |                                                    |                   |            |                        |            |                                      |
| WD-AV-3                                                             | Photography Production Lab                      | 400         |                                                    |                   |            |                        | 0          | 0                                    |

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|                                               |                                  |   |                                                    |                   |             |                        |             |                                      |             |
|-----------------------------------------------|----------------------------------|---|----------------------------------------------------|-------------------|-------------|------------------------|-------------|--------------------------------------|-------------|
| <b>SCHOOL DISTRICT</b>                        |                                  | 0 | 9-12 schools must provide a minimum of three       |                   |             |                        |             |                                      |             |
| <b>SCHOOL NAME</b>                            |                                  | 0 | workforce development programs. Each program must  |                   |             |                        |             |                                      |             |
| <b>PROJECT NAME</b>                           |                                  | 0 | contain at least three course offerings. Allowable |                   |             |                        |             |                                      |             |
| <b>PROJECT NUMBER</b>                         |                                  | 0 | workforce total space is shown on Summary sheet    |                   |             |                        |             |                                      |             |
|                                               |                                  |   |                                                    |                   |             |                        |             |                                      |             |
|                                               |                                  |   | <b>REQUIRED</b>                                    | <b>NEW SPACES</b> |             | <b>EXISTING SPACES</b> |             | <b>TOTAL SPACES (NEW + EXISTING)</b> |             |
|                                               | <b>WORKFORCE DEVELOPMENT</b>     |   | <b>SIZE</b>                                        | <b>Qty</b>        | <b>AREA</b> | <b>Qty</b>             | <b>AREA</b> | <b>Qty</b>                           | <b>AREA</b> |
| WD-AV-4                                       | Photography Workroom             |   | 750                                                |                   |             |                        |             | 0                                    | 0           |
| <b>Graphic Communications</b>                 |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-AV-6                                       | Graphic Communication Work Area  |   | 1,800                                              |                   |             |                        |             | 0                                    | 0           |
| <b>Performing Arts</b>                        |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-AV-7                                       | Performing Arts Studio           |   | 1,800                                              |                   |             |                        |             | 0                                    | 0           |
| WD-AV-8                                       | Dressing Rooms                   |   | 750                                                |                   |             |                        |             | 0                                    | 0           |
| WD-AV-9                                       | Performing Arts Storage          |   | 250                                                |                   |             |                        |             | 0                                    | 0           |
| <b>Radio / TV Broadcasting</b>                |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-AV-10                                      | Radio / TV Broadcasting Lab      |   | 1,200                                              |                   |             |                        |             | 0                                    | 0           |
| <b>Related Spaces</b>                         |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-AV-11                                      | Classroom                        |   | 850                                                |                   |             |                        |             | 0                                    | 0           |
| WD-AV-12                                      | Office                           |   | 120                                                |                   |             |                        |             | 0                                    | 0           |
| WD-AV-13                                      | Storage                          |   | 200                                                |                   |             |                        |             | 0                                    | 0           |
| <b>Government and Public Education Spaces</b> |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| <b>ROTC</b>                                   |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-GOV-1                                      | ROTC Lab                         |   | 3,000                                              |                   |             |                        |             | 0                                    | 0           |
| <b>Related Spaces</b>                         |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-GOV-2                                      | Classroom                        |   | 850                                                |                   |             |                        |             | 0                                    | 0           |
| WD-GOV-3                                      | Office                           |   | 120                                                |                   |             |                        |             | 0                                    | 0           |
| WD-GOV-4                                      | Storage                          |   | 200                                                |                   |             |                        |             | 0                                    | 0           |
| <b>Health Science Spaces</b>                  |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| <b>Medical Professions Education</b>          |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-HSC-1                                      | Clinic Area                      |   | 500                                                |                   |             |                        |             | 0                                    | 0           |
| <b>Related Spaces</b>                         |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-HSC-2                                      | Classroom                        |   | 850                                                |                   |             |                        |             | 0                                    | 0           |
| WD-HSC-3                                      | Office                           |   | 120                                                |                   |             |                        |             | 0                                    | 0           |
| WD-HSC-4                                      | Storage                          |   | 200                                                |                   |             |                        |             | 0                                    | 0           |
| <b>Law, Public Safety and Security Spaces</b> |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| <b>Criminal Justice</b>                       |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-LAW-1                                      | Criminal Justice Lab (forensics) |   | 1,200                                              |                   |             |                        |             | 0                                    | 0           |
| <b>Related Spaces</b>                         |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-LAW-2                                      | Classroom                        |   | 850                                                |                   |             |                        |             | 0                                    | 0           |
| WD-LAW-3                                      | Office                           |   | 120                                                |                   |             |                        |             | 0                                    | 0           |
| WD-LAW-4                                      | Storage                          |   | 200                                                |                   |             |                        |             | 0                                    | 0           |
| <b>Manufacturing Spaces</b>                   |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| <b>Electronics</b>                            |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-MAN-1                                      | Electronics Lab                  |   | 2,000                                              |                   |             |                        |             | 0                                    | 0           |
| <b>Furniture Manufacturing</b>                |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-MAN-2                                      | Furniture Manufacturing Lab      |   | 3,000                                              |                   |             |                        |             | 0                                    | 0           |
| <b>Industrial Equipment Maintenance</b>       |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-MAN-3                                      | Industrial Equipment Lab         |   | 3,000                                              |                   |             |                        |             | 0                                    | 0           |
| <b>Machine Tool Technology</b>                |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-MAN-4                                      | Machine Tool Lab                 |   | 3,000                                              |                   |             |                        |             | 0                                    | 0           |
| <b>Major Appliance Repair</b>                 |                                  |   |                                                    |                   |             |                        |             |                                      |             |
| WD-MAN-5                                      | Major Appliance Repair Lab       |   | 3,000                                              |                   |             |                        |             | 0                                    | 0           |
| <b>Welding</b>                                |                                  |   |                                                    |                   |             |                        |             |                                      |             |

Form Revised  
October 23, 2013

|                                                        |                                   |          |  |                                                    |      |                 |      |                               |      |
|--------------------------------------------------------|-----------------------------------|----------|--|----------------------------------------------------|------|-----------------|------|-------------------------------|------|
| SCHOOL DISTRICT                                        |                                   | 0        |  | 9-12 schools must provide a minimum of three       |      |                 |      |                               |      |
| SCHOOL NAME                                            |                                   | 0        |  | workforce development programs. Each program must  |      |                 |      |                               |      |
| PROJECT NAME                                           |                                   | 0        |  | contain at least three course offerings. Allowable |      |                 |      |                               |      |
| PROJECT NUMBER                                         |                                   | 0        |  | workforce total space is shown on Summary sheet.   |      |                 |      |                               |      |
|                                                        |                                   |          |  |                                                    |      |                 |      |                               |      |
|                                                        |                                   | REQUIRED |  | NEW SPACES                                         |      | EXISTING SPACES |      | TOTAL SPACES (NEW + EXISTING) |      |
| WORKFORCE DEVELOPMENT                                  |                                   | SIZE     |  | Qty                                                | AREA | Qty             | AREA | Qty                           | AREA |
| WD-MAN-6                                               | Welding Lab                       | 3,000    |  |                                                    |      |                 |      | 0                             | 0    |
| Related Spaces                                         |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-MAN-7                                               | Classroom                         | 850      |  |                                                    |      |                 |      | 0                             | 0    |
| WD-MAN-8                                               | Office                            | 120      |  |                                                    |      |                 |      | 0                             | 0    |
| WD-MAN-9                                               | Storage                           | 200      |  |                                                    |      |                 |      | 0                             | 0    |
| SCIENCE, TECHNOLOGY, ENGINEERING, & MATHEMATICS SPACES |                                   |          |  |                                                    |      |                 |      |                               |      |
| Drafting & Design                                      |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-ENG-1                                               | Drafting & Design Lab             | 2,000    |  |                                                    |      |                 |      | 0                             | 0    |
| Computer Engineering                                   |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-ENG-2                                               | Computer Engineering Lab          | 1,500    |  |                                                    |      |                 |      | 0                             | 0    |
| Geospatial Technology (GIS)                            |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-ENG-3                                               | Geospatial Technology (GIS) Lab   | 1,500    |  |                                                    |      |                 |      | 0                             | 0    |
| Pre-Engineering                                        |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-ENG-4                                               | Pre-Engineering Lab               | 1,500    |  |                                                    |      |                 |      | 0                             | 0    |
| Related Spaces                                         |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-ENG-5                                               | Classroom                         | 850      |  |                                                    |      |                 |      | 0                             | 0    |
| WD-ENG-6                                               | Office                            | 120      |  |                                                    |      |                 |      | 0                             | 0    |
| WD-ENG-7                                               | Storage                           | 200      |  |                                                    |      |                 |      | 0                             | 0    |
| Transportation, Distribution, & Logistics Spaces       |                                   |          |  |                                                    |      |                 |      |                               |      |
| Automotive Collision                                   |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-TDL-1                                               | Automotive Collision Repair Lab   | 4,000    |  |                                                    |      |                 |      | 0                             | 0    |
| Automotive Service Technology                          |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-TDL-2                                               | Automotive Service Technology Lab | 4,000    |  |                                                    |      |                 |      | 0                             | 0    |
| Aviation Mechanics                                     |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-TDL-3                                               | Aviation Mechanics Lab            | 10,000   |  |                                                    |      |                 |      | 0                             | 0    |
| WD-TDL-4                                               | Aviation Technology Lab           | 1,200    |  |                                                    |      |                 |      | 0                             | 0    |
| Diesel Mechanics                                       |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-TDL-5                                               | Diesel Mechanics Lab              | 4,000    |  |                                                    |      |                 |      | 0                             | 0    |
| Power Equipment Technology                             |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-TDL-6                                               | Power Equipment Technology Lab    | 3,000    |  |                                                    |      |                 |      | 0                             | 0    |
| Related Spaces                                         |                                   |          |  |                                                    |      |                 |      |                               |      |
| WD-TDL-7                                               | Classroom                         | 850      |  |                                                    |      |                 |      | 0                             | 0    |
| WD-TDL-8                                               | Office                            | 120      |  |                                                    |      |                 |      | 0                             | 0    |
| WD-TDL-9                                               | Storage                           | 200      |  |                                                    |      |                 |      | 0                             | 0    |
|                                                        |                                   | TOTALS   |  | 0                                                  | 0    | 0               | 0    | 0                             | 0    |

**ARKANSAS SCHOOL FACILITY MANUAL  
PROGRAM OF REQUIREMENTS  
REQUIRED SPACES NOTES**

Form Printed  
9/18/2014

| REQUIRED SPACES                         |             | STANDARD SIZE | Notes                                                                                                 |
|-----------------------------------------|-------------|---------------|-------------------------------------------------------------------------------------------------------|
| Space                                   | Square Feet |               |                                                                                                       |
| <b>ACADEMIC CORE</b>                    |             |               |                                                                                                       |
| E-AC-3 Kindergarten Classroom           | 1000        |               | Maximum class size 20 students                                                                        |
| E-AC-4 Kindergarten Restroom            | 46          |               | One per kindergarten classroom                                                                        |
| E-AC-5a Elem Classroom Grades 1-3       | 850         |               | Maximum class size 25 students                                                                        |
| E-AC-5b Elem Classroom Grades 4-5       | 850         |               | Maximum class size 28 students                                                                        |
| M-AC-1a MS Classroom Grade 6            | 850         |               | Maximum class size 28 students                                                                        |
| M-AC-1b MS Classroom Grades 7-8         | 850         |               | Maximum class size 30 students                                                                        |
| M-WD-1 Workforce Development            | 1,300       |               | Two required for 700 or more students.                                                                |
| H-AC-1 HS Classroom                     | 850         |               | Maximum class size 30 students.                                                                       |
| H-AC-2 Science Cbm/Lab-Gen/Physics      | 1,440       |               | Minimum one plus one per each 500 students                                                            |
| H-AC-3 Science Cbm/Lab-Chemistry        | 1,440       |               | One per each 500 students above 1,000 students.                                                       |
| H-AC-4 Science Cbm/Lab-Biol/Life Sci    | 1,440       |               | One minimum to 1000 students. Additional for each 500 above 1000 students.                            |
| H-AC-5 Science Prep                     | 300         |               |                                                                                                       |
| H-AC-11 Chemical Storage                | 150         |               | One minimum. Two above 1500 students.                                                                 |
| H-AC-12 Multi-Use Room                  | 1,500       |               |                                                                                                       |
| H-AC-13 Instructional Multi-Purpose Rm  | 850         |               |                                                                                                       |
| H-AC-8 Project Lab/Classroom            | 1,100       |               | One minimum to 1000 students. Additional for each 500 above 1000 students.                            |
| E-MC-1 Reading Room/Circulation         | Computed    |               | 10% of the student capacity multiplied by 35 SF per student.                                          |
| E-MC-4 Computer Lab                     | 900         |               |                                                                                                       |
| M/H-MC-1 Reading Room/Circulation       | Computed    |               | 10% of the student capacity multiplied by 40 SF per student.                                          |
| M-MC-4 Media Center Computer Lab        | 900         |               |                                                                                                       |
| E-VA-1 Art Room                         | 1200        |               | Required for 550 or more students.                                                                    |
| E-VA-3 Art Material Storage             | 80          |               | Required for 550 or more students.                                                                    |
| E-AC-10 Fine Arts Instruction Room      | 1,200       |               | Substituted for Art and Music Room in ES with less than 550 students                                  |
| E-AC-11 Fine Arts Instruction Storage   | 100         |               | Substituted for Art and Music Storage in ES with less than 550 students                               |
| M-VA-1 Art Room                         | 1200        |               |                                                                                                       |
| H-VA-1 Art Room                         | 1200        |               | Minimum one, plus one for each 500 students                                                           |
| M/H-VA-3 Art Material Storage           | 100         |               |                                                                                                       |
| E-MU-1 Music Room                       | 1,200       |               | Required for 550 or more students.                                                                    |
| E-MU-2 Music Storage                    | 100         |               | Required for 550 or more students.                                                                    |
| M-MU-2 Music Storage                    | 100         |               | Required for 550 or more students.                                                                    |
| M/H-MU-1 Instrumental Room              | 1,400       |               | Minimum one plus additional room for more than 1000 students.                                         |
| H-MU-2 Instrument Storage               | Computed    |               | Minimum 200 SF. One-half SF per student.                                                              |
| M-MU-8 Vocal Room                       | 1,200       |               | Required for 700 or more students                                                                     |
| H-MU-8 Vocal Room                       | 1,200       |               | Minimum one for 500 students plus additional room for more than 2000 students.                        |
| H-MU-9 Vocal Storage                    | 150         |               | One per vocal room.                                                                                   |
| E-PE-1 PE Area                          | Computed    |               | 10 SF per student. Minimum 2,500 SF, Maximum 10,000 SF. Minimum single space size 900 SF.             |
| M-PE-1 PE Area                          | Computed    |               | 15 SF per student. Minimum 4,000 SF, Maximum 10,000 SF. Minimum single space size 900 SF.             |
| H-PE-1 PE Area                          | Computed    |               | 15 SF per student. Min 6,000 SF, Max 30,000 SF. Includes aux gym above 1000 students. Minimum 900 SF. |
| H-PE-3 Student Locker Room              | Computed    |               | Minimum 2 @ 400 SF. Maximum 6 @ 850 SF.                                                               |
| H-PE-4 Student Restroom/Shower          | Computed    |               | Minimum 2 @ 150 SF. Maximum 6 @ 350 SF.                                                               |
| H-WD Workforce Dev Program One          | Varies      |               | Total. Minimum 8,000 SF. Maximum 23,000 SF. 15 SF/student.                                            |
| H-WD Workforce Dev Program Two          | Varies      |               |                                                                                                       |
| H-WD Workforce Dev Program Three        | Varies      |               |                                                                                                       |
| <b>SPECIAL EDUCATION</b>                |             |               |                                                                                                       |
| E/M/H-SE-1 Self-contained Classroom     | 850         |               | Two required for 1,000 students and above.                                                            |
| E/M/H-SE-2 Workroom/Conference          | 150         |               | Two required for 1,000 students and above.                                                            |
| E/M/H-SE-3 Restroom/Shower              | 100         |               | Two required for 1,000 students and above.                                                            |
| E/M/H-SE-4 Special Education/Resource   | 450         |               | Two required for 1,000 students and above.                                                            |
| E/M/H-SE-5 Speech Therapy               | 475         |               | Two required for 1,000 students and above.                                                            |
| E/M/H-SE-7 OT/PT                        | 350         |               | Two required for 1,000 students and above.                                                            |
| E-GT-1 Gifted and Talented              | 850         |               |                                                                                                       |
| <b>ADMINISTRATIVE SPACES</b>            |             |               |                                                                                                       |
| E/M/H-AD-3 Principal's Office           | 160         |               |                                                                                                       |
| E/M/H-AD-4 Assistant Principal's Office | 120         |               | Required for 500 or more students.                                                                    |
| E/M/H-AD-11 Guidance Counselor's Office | 120         |               | Minimum 1. Must maintain ratio of 1:450                                                               |
| E/M/H-AD-15 Health Center               | 250         |               |                                                                                                       |
| <b>PERFORMING ARTS</b>                  |             |               |                                                                                                       |
| H-PA-1 Auditorium                       | Computed    |               | Minimum 1500 SF. 5 SF per 9-12 student                                                                |
| H-PA-3 Stage Area (includes wings)      | Computed    |               | Minimum 600 SF. 2 SF per 9-12 student                                                                 |
| <b>STUDENT DINING</b>                   |             |               |                                                                                                       |
| E/M/H-SD-1 Student Dining               | Computed    |               | One-half of the student capacity multiplied by 15 SF per student.                                     |
| <b>FOOD SERVICE</b>                     |             |               |                                                                                                       |
| E/M/H-FS-1 Warming Kitchen              | Computed    |               | Only one of the two kitchens is to be used - either E-FS-1 or E-FS-2 - not both.                      |
| E/M/H-FS-2 Kitchen (total)              | Computed    |               | 2 SF per student.                                                                                     |
| E/M/H-FS-2a Preparation Area            | Computed    |               | Equal to sum of areas for preparation, serving, dry food storage, cooler/freezer, and ware washing.   |
| E/M/H-FS-2b Serving Area                | Computed    |               | Student capacity multiplied by 3.5 SF per student multiplied by 36%.                                  |
| E/M/H-FS-2c Dry Food Storage            | Computed    |               | Student capacity multiplied by 3.5 SF per student multiplied by 34%.                                  |
| E/M/H-FS-2d Cooler/Freezer              | Computed    |               | Student capacity multiplied by 3.5 SF per student multiplied by 11%.                                  |
| E/M/H-FS-2e Ware Washing                | Computed    |               | Student capacity multiplied by 3.5 SF per student multiplied by 10%.                                  |
| <b>BUILDING SERVICES</b>                |             |               |                                                                                                       |
| E/M/H-CU-1 Workroom                     | Computed    |               | 0.5 SF per student. Minimum 125 SF.                                                                   |
| E/M/H-MultiSI Vertical Circulation      | Computed    |               | Vertical Circulation for Multi-Story Schools                                                          |
| E/M/H-BB-1 Large Group Restrooms        | Computed    |               | Equal to the sum of the program areas, excluding building services, multiplied by 3%.                 |
| E/M/H-BB-2 Custodial Closet             | 50          |               |                                                                                                       |
| E/M/H-BB-3 Electrical Closet            | 50          |               |                                                                                                       |
| E/M/H-BB-4 Telecommunications Room      | 84          |               |                                                                                                       |
| E/M/H-BB-5 Corridors/Circulation        | Computed    |               | Equal to the sum of the program areas, excluding building services, multiplied by 20%.                |
| E/M/H-BB-6 Mech/Elect Space/Decks       | Computed    |               | Equal to the sum of the program areas, excluding building services, multiplied by 5.5%.               |
| E/M/H-BB-7 Storage Area                 | 150         |               |                                                                                                       |
| E/M/H-BB-8 Central Storage Area         | 150         |               |                                                                                                       |
| E/M/H-BB-9 Loading/Receiving Area       | 100         |               |                                                                                                       |
| E/M/H-BB-10 Main Cross-connect          | 150         |               |                                                                                                       |