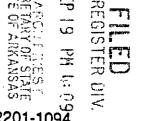
ARKANSAS REGISTER



Transmittal Sheet

Sharon Priest
Secretary of State
State Capitol Rm. 01
Little Rock, Arkansas 72201-1094



Fo Us	for Office Use Only: Effective Date 9/29/00 Code	Number <u>016.20.00</u> -022
Na	lame of Agency Department of Human Ser	
De	Division of, County Oper	ations
	Contact Person Sandra Miller	
St	tatutery Authority for Promulgating Rules <u>PL.</u>	104-193, Food Stamp Act y 19.
	#SC 00-14	Date
	7, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	ublished8-21-00
	Emergency Final Date for I	Public Comment 9-19-60
回	10 Days After Filing Filed With Legi	slative Council <u>8-21-00</u>
	Other Reviewed by L	egislative Council
	Adopted by Sta	te Agency <u>10-1-00</u>
	CERTIFICATION OF AUTH	ORIZED OFFICER
	I Hereby Certify That The Attached	Rules Were Adopted
	In Compliance with Act 434 of	1967 As Amended.
	- 1 Just White	<u> </u>
		27
	Phone Number	5/5
	Phone Number Direct	for
	2/14/00	
	Date	

MANUAL TRANSMITTAL

Arkansas Department of Human Services



Division of County Operations

Policy Form Policy Directive	Issuance Number FSC 00-14
Food Stamp Certification Manual	Issuance Date October 1, 2000
From: Ruth Whitney, Director	Expiration Date Until Superseded

Subj: Food Stamp Program Basis of Issuance Chart

Pages to	be Deleted	<u>Dated</u>	Pages to be Adde	d Dated
Front Back	Exhibit A Exhibit B	10/1/99	Exhibit A	10/1/00
Appendi	x D	10/1/99 01/1/00	Exhibit B Appendix D	10/1/00 10/1/00

SUMMARY OF CHANGES

Effective October 1, 2000, maximum food stamp benefit amounts and income levels for household increase as indicated on the attached Basis of Issuance Chart.

Budget deductions will change as follows:

- 1. Standard deduction remains \$134.
- 2. Standard utility allowance remains \$172.
- 3. Maximum excess shelter deduction changed to \$300; Aged/Disabled households have no limit on maximum excess shelter deduction.
- 4. The exclusion on licensed vehicles remains \$4650.

Aggregate allotment issued in September for October should be based on the 10-1-00 chart.

Inquiries to: Curtisteen Brooks, Food Stamp Section, (501) 682-8285

			MINIMUM	**BENEFITS	10**	**01	2	8	16	46	39	64	06	114	140	166	161	217	242	267	293	318	344	373	399	424	450	476	501	527	552	578	603	679
		LDS	KIMUM			238	341	434	515	618	683	781	879	716	1075	1173	1271	1369	1467	1565	1663	1761	1859	1957	2055	2153	2251	2349	2447	2545	2643	2741	2839	2937
		LED HOUSEHO	*MAXIMUM	NET INCOME BENEFITS	969	938	1133	1421	1663	1905	2146	2388	2630	2872	3114	3356	3598	3840	4082	4324	4566	4808	5050	5292	5534	9212	6018	6260	6502	6744	9869	7228	7470	7712
	ISSUANCE	***AGED-DISABLED HOUSEHOLDS	HOUSEHOLD		-	2	3	4	\$	9	7	8	6	10	11	. 12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
	D STAMP BENEFITS BASIS OF ISSUANCE		165% INCOME		1133	1521	1909	2297	2684	3072	3460	3848	4236	4624	5012	5400	5788	6176	6564	6952	7340	7728	8116	8504	8892	9280	8996	10056	10444	10832	11220	11608	11996	12384
	MP BENEF		MINIMUM	**BENEFITS	10**	10**	2	8	16	46	39	3	8	114	140	166	191	217	242	267	293	318	344	373	399	424	450	476	501	527	552	578	603	679
	FOOD STA	CDS	$\overline{}$		130	238	341	434	515	618	683	781	879	776	1075	1173	1271	1369	1467	1565	1663	1921	1859	1957	2055	2153	2251	2349	2447	2545	2643	2741	2839	2937
		REGULAR HOUSEHOI		NET INCOME	969	938	1133	1421	1663	1905	2146	2388	2630	2872	3114	3356	3598	3840	4082	4324	4566	4808	5050	5292	5534	5776	8109	6260	6502	6744	9869	7228	7470	7712
lly Eligible			*PRETEST	INCOME	905	1219	1533	1848	2162	2476	2790	3104	3419	3734	4049	4364	4679	4994	5309	5624	5939	6254	6969	6884	7199	7514	7829	8144	8459	8774	6806	9404	9719	10034
Non-Categorically Eligible	Exhibit A		HOUSEHOLD	SIZE	1	2	3	4	5	9	7	8	6	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

^{*}REGULAR HOUSEHOLDS are subject to gross income pretest and the maximum net income.

AGED/DISABLED HOUSEHOLDS are subject only to the maximum net income limit for their household size.

**MINIMUM BENEFITS - For one or two person households the minimum monthly benefit allotment is \$10.

***INCAPACITATED/AGED - LIVING WITH OTHERS - See Policy FSC 1630 number 4.

See reverse side for CATEGORICALLY ELIGIBLE household (Exhibit B).

Exhibit B	- Kand Stamp	Constite Zoc	ii of Toomano	_		_
	A A A A A A A A A A A A A A A A A A A	Designation and	A COMPANY OF THE PROPERTY OF TABLES			
	Household	Maximum	Minimum			
	Size		**Benefits			
		130	10**		** 1 and 2	l and 2 person households that
	2	238	10**		are catego	are categorically eligible are
	3	341]****		entitled to	entitled to at least \$10.
	4	434	1****			
	5	515	1****			
	6	618				
	7	683	1			
	8	781	1			
	9	879	1			
	10	977	1			
	11	1075	1			
	12	1173	1			
	13	1271	1			
	14	1369	1			
	15	1467	1		-	
	16	1565	1		-	
	17	1663	1			
	18	1761	1			
	19	1859	1			
	20	1957	1			
	21	2055	1			
	22	2153				
	23	2251	1			
	24	2349	1			
	25	2447	1			
	26	2545	1			
	27	2643	-			
	28	2741	1			
	29	2839	1			
	•	7077	1			

Categorically eligible households with three or more members will be entitled to benefits of at least \$2 if the Thrifty Food Plan reduced by 30% of their net income is at least \$1. (\$1.00 benefit allotments are automically rounded to \$2.00 before issuance.) See Categorically Eligible FSC Policy for details.

CURRENT STANDARDS

CURRENT STANDARD DEDUCTIONS

Type of Deduction	Amount	Effective Date
1. Earned Income	20%	05-01-86
2. Standard	\$134	12-01-95
3. Utility Standard	\$172	10-01-99
4. Maximum Excess Shelter	\$300	10-01-00
5. Maximum Per Dependent		
(Under Age Two)	\$200	09-01-94
6. Maximum Per Dependent		
(Age Two and Older)	\$175	09-01-94

Current SSI Maximum Payments

Type of Payment	Amount	Effective Date
SSI Only – Individual	\$512	01-01-00
SSI Only – Couple	\$769	01-01-00
SSA/SSI – Individual	\$532	01-01-00
SSA/SSI – Couple	\$789	01-01-00
SSI Only-Individual	\$341	01-01-00
Reduced		
SSI Only -Couple Reduced	\$512	01-01-00
SSA/SSI-Individual	\$361	01-01-00
Reduced		
SSA/SSI-Couple Reduced	\$532	01-01-00

Current Medicare Premium - \$45.50 (Part B Only)

QUESTIONNAIRE FOR FILING PROPOSED RULES AND REGULATIONS WITH THE ARKANSAS LEGISLATIVE COUNCIL AND JOINT INTERIM COMMITTEE

DEP	ARTMENT/AGENCY	HUMAN SERVICES				_
DIV	SION	COUNTY OPERATIONS		87. ST. ST.	00 SI	22
DIV	SION DIRECTOR	RUTH WHITNEY			SEP 1	四十
CON	TACT PERSON	Sandra Miller		715	9	
ADD	RESS Donaghey Pla	za South, P.O. Box 1437, Slot 1220, Little Rock, AR 7220	03-1437	2		TER DIV
РНО	NE NO.	682-8251	· · · · · ·	AS	AND S	3 =
	-	INSTRUCTIONS			- .	
B. P C. II D. S	f you have a method of inde	rm for future use. completely using layman terms. You may use additional sheexing your rules, please give the proposed citation after "Short questionnaire attached to the front of two (2) copies of your page 1.	Title of th	is Rule be	low.	
***	Arkansas Legis	on Administrative Rules and Regulations lative Council slative Research e Capitol	***			
1.	What is the short titl FSC 00-14		**************************************	* * * * * * * * *	• • • • • •	****
2.		of the proposed rule? camp Issuance Table.				
3.	-	to comply with federal statute or regulations? e the federal regulation and/or the statute citation.		YES	XXX	NO
4 .	Was this rule filed u Administrative Proc	nder the emergency provisions of the edure Act?		YES	XXX	NO
	If yes, what is the ef When does the rule	fective date of the emergency rule? expire?			<u> </u>	
		rule be promulgated under the regular ministrative Procedure Act?		YES	_	NO
5.	Is this a new rule?			YES	XXX	NO 2
	Does this repeal an e	existing rule?		YES	XXX	NO
	Is this an amendmen	t to an existing rule?	XX	_Yes		NO

Is this an amendment to an existing rule? If yes, please attach a markup showing the changes in the existing rule and a summary of the substantive changes.

6.	Code citation.	the authority for this proposed rule?	_			nsas	
	The Personal I	Responsibility and Work Opportunity	y Reconciliatio	n Act o	f 1996		
7.	What is the purpose o To transmit the	f this proposed rule? e new issuance chart.	,				
8.	Will a public hearing	be held on this proposed rule?		YES	XXX	NO	
9.	When does the public	comment period end?		9-	19-	<u>00</u>	
10.	What is the proposed	effective date of this proposed rule?		<u>Octob</u>	oer 1, 20	000	
11.	Do you expect this rul	e to be controversial?			YES	XXX	NO
	If yes, please explain.						
12.		of persons, groups, or organizations ovide their position (for or against) if		ect to c	commen	t on	
	NAME	GROUP/ORGANIZATION	AI	ODRESS			
	David Manley	Legal Services of Arkansas	209 West Co	ipitol, Si	uite 36		

PLEASE ANSWER ALL QUESTIONS COMPLETELY.

Little Rock, AR 72201

Attorney at Law

DEPARTMENT HUMAN SERVICES	
DIVISION COUNTY OPERATIONS	
PERSON COMPLETING THIS STATEMENT	Curtisteen Brooks
TELEPHONE NO. <u>682-8285</u>	FAX NO. 682-1469
FINANCIAL IN	MPACT STATEMENT
To comply with Act 884 of 1995, please complete the questionnaire and proposed rules.	the following Financial Impact Statement and file with
SHORT TITLE OF THIS RULE FSC 00-14	
1. Does this proposed, amended, or repealed r have a financial impact?	ule or regulationYES XXX NO
If you believe that the development of a Fir prohibited, please explain. N/A	nancial Impact Statement is so speculative as to be cost
3. If the purpose of this rule or regulation is to incremental cost for implementing the regulation.	implement a federal rule or regulation, please give the lation.
2000-2001 Fiscal Year	2000-2002 Fiscal Year
General Revenue \$ 0 Federal Funds \$ 0 Cash Funds \$ 0 Special Revenue \$ 0 Other \$ 0 Total \$ 0	General Revenue \$ 0 Federal Funds \$ 0 Cash Funds \$ 0 Special Revenue \$ 0 Other \$ 0 Total \$ 0
What is the total estimated cost by fiscal yearepealed rule or regulation?	ar to any party subject to the proposed, amended, or
-2000-2001 Fiscal Year \$	
5. What is the total estimated cost by fiscal year	ar to the agency to implement this regulation?
2000-2001 Fiscal Year \$_0	\$0

DEPARTMENT OF HUMAN SERVICES DIVISION OF COUNTY OPERATIONS AMENDING LEGISLATIVE REGULATION ARKANSAS LEGISLATIVE COUNCIL

NUMBER AND TITLE:

FSC 00-14, New Issuance Table

PROPOSED EFFECTIVE DATE:

October 1, 2000

STATUTORY AUTHORITY:

The Personal Responsibility and Work

Opportunity Reconciliation Act of 1996.

NECESSITY AND FUNCTION: To implement the new income and deduction limits.

PAGES FILED:

A total of 4 pages were filed.

Sandra Miller

Assistant Director, Division of County Operations Office of Program Planning and Development

Santia millufors

PROMULGATION DATE: October 1, 2000

CONTACT PERSON:

Sandra Miller

Assistant Director, Division of County Operations Office of Program Planning and Development

P.O. Box 1437, Slot 1220

Little Rock, AR 72203-1437

(501) 682-8251

NOTICE OF RULE MAKING

Pursuant to the Food Stamp Act of 1977, as amended by the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, the Division of County Operations issues proposed changes in the Food Stamp Certification policy regarding new basis of issuance.

Copies of the revised policy may be obtained by writing to the Division of County Operations, Attention: Food Stamp Policy Unit, P. O. Box 1437, Slot 1241, Little Rock, AR 72203-1437. All comments must be submitted within 30 days of the date of publication of this notice. If you need any material in a different format, such as large print, contact our Americans With Disabilities Act Coordinator at 682-8920 (Voice) or 682-8933 (TDD). The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and operates, manages and delivers services without regard to political affiliation, religion, disability, age, veteran status, sex, race, color or national origin.

Ruth Whitney

Director

Division of County Operations