

ARKANSAS REGISTER

Proposed Rule Cover Sheet



Secretary of State
John Thurston
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Little Rock, Arkansas 72201-1094
(501) 682-5070
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Name of Department _____

Agency or Division Name _____

Other Subdivision or Department, If Applicable _____

Previous Agency Name, If Applicable _____

Contact Person _____

Contact E-mail _____

Contact Phone _____

Name of Rule _____

Newspaper Name _____

Date of Publishing _____

Final Date for Public Comment _____

Location and Time of Public Meeting _____



Arkansas Department of Health

Arkansas State Board of Nursing
1123 S. University Ave., #800 • Little Rock, Arkansas 72204 • (501) 686-2700 • Fax (501) 686-2714
Governor Asa Hutchinson
José R. Romero, MD, Secretary of Health
Sue A. Tedford, MNsc, APRN, Director

MEMORANDUM

TO: Legal Notices
Arkansas Democrat-Gazette
VIA EMAIL: legalads@ardemgaz.com
FROM: Leslie Suggs, Executive Assistant to the Director
DATE: October 22, 2020
RE: Legal Notice

Please run the following ad for three (3) consecutive days, beginning Saturday, October 24, 2020.

NOTICE OF AMENDING THE ARKANSAS STATE BOARD OF NURSING RULES

On November 24, 2020, at 10:00 a.m., the Arkansas State Board of Nursing (ASBN) will hold a public hearing in the ASBN Boardroom located at 1123 S. University Ave., Suite 312, in Little Rock, Arkansas, regarding the proposed revisions to the following:

ASBN Rules:

Chapter One- General Provisions

Chapter Two- Licensure: RN, LPN, and LPTN

Chapter Four- Advanced Practice Registered Nurse

Chapter Six- Standards for Nursing Education Programs

Chapter Seven- Rules of Procedure

Chapter Eight- Medication Assistant – Certified

Chapter Nine- Insulin and Glucagon Administration

Copies of the proposed Rules are available at the ASBN office or you may view them at www.arsbn.org. Written comments should be submitted to the Director, Arkansas State Board of Nursing, 1123 South University Ave.; Suite 800, Little Rock, AR 72204; no later than November 27, 2020.

Please email me at leslie.suggs@arkansas.gov to confirm that you received this notice and that it will begin running on October 24, 2020, for three (3) consecutive days. Thanks for your kind assistance.