

# ARKANSAS REGISTER

## Proposed Rule Cover Sheet



Secretary of State  
John Thurston  
500 Woodlane Street, Suite 026  
Little Rock, Arkansas 72201-1094  
(501) 682-5070  
[www.sos.arkansas.gov](http://www.sos.arkansas.gov)



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Name of Department \_\_\_\_\_

Agency or Division Name \_\_\_\_\_

Other Subdivision or Department, If Applicable \_\_\_\_\_

Previous Agency Name, If Applicable \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact E-mail \_\_\_\_\_

Contact Phone \_\_\_\_\_

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Name of Rule \_\_\_\_\_

Newspaper Name \_\_\_\_\_

Date of Publishing \_\_\_\_\_

Final Date for Public Comment \_\_\_\_\_

Location and Time of Public Meeting \_\_\_\_\_

# HOPE, TRICE, O'DWYER & WILSON, P.A.

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WILLIAM H. TRICE III (1946-2014)

April 24, 2020

[sutton@blr.arkansas.gov](mailto:sutton@blr.arkansas.gov)

Ms. Jessica Sutton  
Bureau of Legislative Research  
State Capitol Building, Room 315  
Little Rock, AR 72201

**RE: My Client: Arkansas State Board of Optometry  
Proposed New Chapter IX, Article I – Pre-Licensure Criminal Background Check**

Dear Ms. Sutton:


The Arkansas State Board of Optometry conducted a public hearing on April 23, 2020 and approved the proposed New Chapter IX, Article I – Pre-Licensure Criminal Background Check. No one spoke against the proposal and the comment period has expired but Vicki Farmer did question regarding where it was published.

Enclosed are the following:

1. Two copies of the Summary;
2. Two copies of the Adopted Amendment – Chapter 1, Article IV – Reciprocity, Licensure by Endorsement, Military Personnel; and
3. Two copies of the Affidavit of Publication.

Please schedule this for a hearing before the Committee of Legislative Council. Please notify me of the date and time. I wait to hear from you.

Respectfully,

  
Kevin M. O'Dwyer  
Attorney for the Arkansas State Board of Optometry

KMO:ena

Ms. Jessica Sutton  
Bureau of Legislative Research  
April 24, 2020

Page 2

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Enclosures

cc: Howard F. Flippin, O.D., [aroptometry@sbcglobal.net](mailto:aroptometry@sbcglobal.net)  
Suba Desikan, Legislative Attorney, [desikans@blr.arkansas.gov](mailto:desikans@blr.arkansas.gov))  
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Secretary of State, [register@sos.arkansas.gov](mailto:register@sos.arkansas.gov)  
Matt Gilmore, [matt.gilmore@arkansas.gov](mailto:matt.gilmore@arkansas.gov)

# THE DAILY RECORD

STATE OF ARKANSAS

Pulaski County

I, Bobby Burton, so solemnly swear that I am the COO of the Daily Record, a newspaper of general circulation in Pulaski County, State of Arkansas; that I was COO of The Daily Record at and during the publication of the annexed legal notice in the matter of:

Chapter IX Article I

Public Hearing

pending in the Court in said County, and at dates of the several publications of said legal notice hereinafter stated, and that during said periods and at said dates, said newspaper was published and had a bona fide circulation in said County and State; that said newspaper had been regularly published in said County and State, and had a bona fide circulation therein for the period of one month before the date of the first publication of said legal notice; and that said legal notice was published in the regular daily issues of said newspaper on the following days:

03/24/20 03/31/20 04/07/20

This ad was published online at [www.dailyrecord.us](http://www.dailyrecord.us) and [www.publicnoticeads.com](http://www.publicnoticeads.com) for the duration of the run dates listed above.

William R. Burton  
COO

Subscribed and sworn before me this 7th of April, 2020



Melissa Miller  
Notary Public

NOTICE OF PUBLIC HEARING In compliance with ACA §25-15-234, the Arkansas State Board of Optometry gives notice that it will conduct a public hearing at 1:30 p.m. on the 23rd day of April, 2020, at the offices of the Arkansas Attorney General, 323 Center Street, 2nd Floor, Little Rock, Arkansas 72201. The public hearing will involve the adoption of Chapter IX, Article I - Pre-Licensure Criminal Background Check. All individuals desiring to attend said hearing may do so. All individuals desiring to address the Board should contact Howard F. Flippin, O.D., Executive Director, 501-268-4351. Individuals desiring a copy of the proposed Chapter IX, Article I, as referred to herein, may contact Howard F. Flippin, O.D., Executive Director, at the above number DRST-324.3/31.4/7/20

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