

## **NOTICE OF PUBLIC HEARING**

The Arkansas Department of Health, Engineering Section, will hold a public hearing on September 26, 2019 at 1 PM in Room 902 of the Freeway Medical Tower, 5800 West 10<sup>th</sup> Street, Little Rock, AR 72204 to allow interested persons to comment on proposed revisions of the "Rules Pertaining to Public Water Systems", pursuant to Act 96 of 1913 (ACA 20-7-109).

Copies of the proposed Rules will be available for public inspection and copying at the Engineering Section, 4815 West Markham Street, Little Rock, Arkansas 72205. The document is available on the internet at <https://www.healthy.arkansas.gov/rules-and-regulations>

The public may submit written comments at any time to: Comments – Public Water System Rules, ADH Engineering Section, 4815 West Markham, Slot 37, Little Rock, AR 72205 so that the comments are received no later than 4:30 PM on September 26, 2019.

# Arkansas Democrat-Gazette

## STATEMENT OF LEGAL ADVERTISING

ADH/ENGINEERING SECTION  
4815 W MARKAHM SLOT 37  
LITTLE ROCK AR 72205

ATTN: Amelia Trimble

DATE : 08/11/19 INVOICE #: 3216128  
ACCT #: L6013230 P.O. #: 4501891514

REMIT TO:

ARKANSAS DEMOCRAT-GAZETTE, INC.

P.O. BOX 2221

LITTLE ROCK, AR 72203

BILLING QUESTIONS CALL 378-3873

STATE OF ARKANSAS, )  
COUNTY OF PULASKI, ) ss.

I, Charles A McNeice Jr, do solemnly swear that I am the Business Manager of the Arkansas Democrat-Gazette, a daily newspaper printed and published in said County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed legal advertisement the matter of:

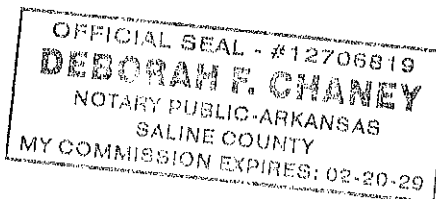
hearing

pending in the Court, in said County, and at the dates of the several publications of said advertisement stated below, and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisement; and that said advertisement was published in the regular daily issues of said newspaper as stated below.

DATE	DAY	LINAGE	RATE	DATE	DAY	LINAGE	RATE
08/09	Fri	41	1.35				
08/10	Sat	41	1.35				
08/11	Sun	41	1.57				

TOTAL COST ----- 175.07  
Billing Ad #: 75043700

*Charles A McNeice Jr*  
Subscribe and sworn to me this 12  
day of Aug, 20 19  
*[Signature]*  
Notary Public



### ADCOPY

**NOTICE OF PUBLIC HEARING**  
The Arkansas Department of Health, Engineering Section, will hold a public hearing on September 26, 2019 at 1 PM in Room 902 of the Freeway Medical Tower, 3800 West 10th Street, Little Rock, AR 72204 to allow interested persons to comment on proposed revisions of the Rules Pertaining to Public Water Systems, pursuant to Act 96 of 1913 (ACA 20-7-109).  
Copies of the proposed Rules will be available for public inspection and copying at the Engineering Section, 4815 West Markham Street, Little Rock, Arkansas 72205. The document is available on the Internet at <https://www.healthy.arkansas.gov/rules-and-regulations>.  
The public may submit written comments at any time to: Comments - Public Water System Rules, ADH Engineering Section, 4815 West Markham Street, Little Rock, AR 72205 so that the comments are received no later than 4:00 PM on September 26, 2019.  
75043700

RECEIVED

AUG 14 2019

Dept. of Health  
Engineering Dept

# Arkansas Democrat Gazette

## STATEMENT OF LEGAL ADVERTISING

ADH/ENGINEERING SECTION  
4815 W MARKAHM SLOT 37  
LITTLE ROCK AR 72205

ATTN: Amelia Trimble

DATE : 08/11/19 INVOICE #: 3216128  
ACCT #: L6013230 P.O. #: 4501891514

**REMIT TO:**

ARKANSAS DEMOCRAT-GAZETTE, INC.  
P.O. BOX 2221  
LITTLE ROCK, AR 72203

**BILLING QUESTIONS CALL 378-3873**

STATE OF ARKANSAS, )  
COUNTY OF PULASKI, ) ss.

I, Charles A McNeice Jr, do solemnly swear that I am the Business Manager of the Arkansas Democrat-Gazette, a daily newspaper printed and published in said County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed legal advertisement the matter of:

hearing  
pending in the Court, in said County, and at the dates of the several publications of said advertisement stated below, and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisement; and that said advertisement was published in the regular daily issues of said newspaper as stated below.

DATE	DAY	LINAGE	RATE	DATE	DAY	LINAGE	RATE
08/09	Fri	41	1.35				
08/10	Sat	41	1.35				
08/11	Sun	41	1.57				

TOTAL COST ----- 175.07  
Billing Ad #: 75043700

Subscribe and sworn to me this \_\_\_\_\_  
day of \_\_\_\_\_, 20 \_\_\_\_\_

Notary Public

**ADCOPY**

**PLEASE  
REMIT  
THIS  
COPY  
WITH  
PAYMENT**

**IN ACCORDANCE WITH  
FEDERAL RESERVE  
GUIDLINES, CHECKS  
YOU SEND US FOR  
PAYMENT MAY BE  
PROCESSED  
ELECTRONICALLY.  
THIS MEANS CHECKS  
CLEAR FASTER AND  
BANK STATEMENTS  
ARE VALID PROOF OF  
PAYMENT**