

# ARKANSAS REGISTER

## Proposed Rule Cover Sheet



Secretary of State  
John Thurston  
500 Woodlane Street, Suite 026  
Little Rock, Arkansas 72201-1094  
(501) 682-5070  
[www.sos.arkansas.gov](http://www.sos.arkansas.gov)



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Name of Department \_\_\_\_\_

Agency or Division Name \_\_\_\_\_

Other Subdivision or Department, If Applicable \_\_\_\_\_

Previous Agency Name, If Applicable \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact E-mail \_\_\_\_\_

Contact Phone \_\_\_\_\_

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Name of Rule \_\_\_\_\_

Newspaper Name \_\_\_\_\_

Date of Publishing \_\_\_\_\_

Final Date for Public Comment \_\_\_\_\_

Location and Time of Public Meeting \_\_\_\_\_

**DIVISION OF HIGHER EDUCATION RULES GOVERNING TEACHER  
OPPORTUNITY PROGRAM**

**Effective Date:**

**1.00 Program Definitions**

1.01 The following definitions are used in the Teacher Opportunity Program ~~(TOP)~~:

1.01.1 “Academic Year” means ~~A~~ a measure of the academic work to be accomplished by the recipient.

1.01.1.1 The academic year is defined as fall, spring, and summer semesters, in that order.

1.01.2 “Arkansas Resident” means an applicant that has been ~~to be considered an Arkansas resident by ADHE, an applicant must be an Arkansas resident~~ for twelve (12) months prior to the application deadline for the financial aid program.

1.01.2.1 Further, the recipient may be asked to provide evidence of a permanent connection with the State of Arkansas.

1.01.2.2 ~~ADHE~~ The Division of Higher Education will ~~look to one or more of the following to~~ determine residency through ~~in those cases:~~

1.01.2.2.1 ~~(A) A valid~~ Valid Arkansas Driver’s License;

1.01.2.2.2 ~~(B)~~ Proof of payment for Arkansas personal and/or real taxes for previous year;

1.01.2.2.3 ~~(C)~~ Proof of Arkansas vehicle registration;

1.01.2.2.4 ~~(D)~~ Proof of Arkansas voter registration; and

1.01.2.2.5 ~~(E)~~ Other forms of proof of Arkansas residency.

1.01.3 “Approved Institution” means an ~~An~~ Arkansas postsecondary public or private college, university, or school that is currently accredited by a nationally recognized accrediting agency or association that has a teacher licensure program where those courses are directly creditable toward teacher licensure in a baccalaureate institution.

1.01.3.1 The institution must not discriminate against applicants, or employees on the basis of race, color, religion, sex, age,

handicap, or national origin, consistent with the provisions of applicable state and federal laws.

1.01.4 “Award Year” means the year beginning ~~The award year begins~~ on July 1 of one calendar year, and ~~extends~~ extending to June 30 of the next calendar year.

1.01.5 “Classroom Teacher” means an ~~An~~ individual who is required to hold a teaching license from the division ~~Arkansas Department of Education~~ and who is:

1.01.5.1 ~~a.~~ Engaged directly in instruction with students in a classroom setting for more than seventy percent (70%) of the individual’s contracted time;

1.01.5.2 ~~b.~~ A media specialist or librarian;

1.01.5.3 ~~c.~~ A guidance counselor;

1.01.5.4 ~~d.~~ An administrator.

1.01.6 “Dual License” means licensure ~~Licensure~~ to teach in more than one (1) subject area.

1.01.7 “Semester” means one-half (½) of a traditional academic year at an institution of higher education, or an equivalent approved by the division, in which a student enrolls for not less than:

1.01.7.1 Fifteen (15) credit hours as a full-time student, except that in the first semester as a first-time full-time freshman, a traditional student shall enroll in not less than twelve (12) credit hours; or

1.01.7.2 Six (6) credit hours as a part-time student.

1.01.7.2.1 For purposes of summer courses at an institution of higher education, a "semester" shall mean the same as is defined in this section.

1.01.8 “Scholarship” means a program that is:

1.01.8.1 Funded with state funds or lottery proceeds; and

1.01.8.2 Administered by the division.

- 1.01.9 “Teach on a Full-time Basis” means teaching ~~Teach~~ the same number of hours required of teachers who have full-time contracts, as determined by the institution or agency in which an individual is teaching, for a minimum of one (1) academic term, as defined by the institution or agency in which an individual is teaching.

## **2.00 Organization and Structure**

- 2.01 The ~~Arkansas Department~~ Division of Higher Education (~~ADHE~~) shall administer the Teacher Opportunity Program with the policies set by the ~~Arkansas Higher Education Coordinating Board (AHECB)~~.
- 2.01.1 All formal communications shall be addressed to or signed by the ~~Director~~ Commissioner of the ~~Arkansas Department of Higher Education~~ division or the ~~Director's~~ commissioner's designee.
- 2.01.2 The Teacher Opportunity Program Advisory Council shall provide advice to the ~~Department of Higher Education~~ division regarding administration of the program.
- 2.02 Teacher Opportunity Program Advisory Council
- 2.02.1 The Teacher Opportunity Program Advisory Council shall consist of eight members.
- 2.02.1.1 The members will be appointed annually to serve a two-year staggered term by the ~~Director~~ commissioner of the division ~~Department of Higher Education~~.
- 2.02.1.2 The members of this council will consist of representatives from public and private postsecondary institutions with Teacher Education programs, public and private elementary and secondary schools, and the teacher certification ~~division~~ section of the Division ~~Department of Education~~.
- 2.02.2 The ~~Director~~ commissioner of the ~~Department of Higher Education~~ division or the ~~Director's~~ commissioner's designee shall serve as the presiding officer of the Teacher Opportunity Program Advisory Council and shall ensure that staff services for the Council are provided.
- 2.03 The final responsibility for selecting loan recipients shall rest with the ~~Department of Higher Education~~ division.
- 2.04 When functioning under Act 109 of 1983, Act 331 of 1987, and any subsequent legislation, the ~~Arkansas Department of Higher Education~~ division shall follow the Provisions of the Administrative Procedures Act.

### 3.00 Eligibility and Criteria

- 3.01 Applicant must be bona fide residents of the State of Arkansas, as defined by the ~~Arkansas Department~~ Division of Higher Education, as having lived in Arkansas continually for at least twelve (12) months prior to the application deadline.
- 3.02 Applicant shall maintain a current teacher license with the ~~Arkansas Department of Education~~ division.
  - 3.02.1 Only individuals with a provisional license or who are in the alternative licensure program are not considered certified for the purposes of the Dual Certification Incentive Program.
- 3.03 Recipient awarded under the Dual Licensure Incentive Program must:
  - 3.03.1 Be currently employed as a classroom teacher, which includes librarian/and media specialist, guidance counselor and administrator, in a public school in Arkansas; and
  - 3.03.2 Have been employed as a classroom teacher for at least three (3) years immediately preceding application; and
  - 3.03.3 Be accepted for enrollment in a teacher education program that will lead to licensure in a subject area that is different than the teacher's current licensure area and the subject area has either:
    - 3.03.3.1 Been declared by the ~~Arkansas Department of Education~~ division as a subject area with a shortage of teachers; or
    - 3.03.3.2 Is in the grade level and subject area for which the school district has requested a waiver under 6-17-309.
  - 3.03.4 Earn a 2.5 cumulative grade point average in courses required toward dual licensure.
    - 3.03.4.1 Recipients enrolled in dissertation coursework must receive a "Pass" for the course to receive reimbursement.
- 3.04 Non-Dual Licensure Program requires that:
  - 3.04.1 Applicant must be currently employed as a classroom teacher which includes librarian/and media specialist, guidance counselor and administrator, in Arkansas and declare an intention to continue such employment in Arkansas.
  - 3.04.2 Applicant must be enrolled in an approved institution in Arkansas.

3.04.3 Applicant must be enrolled in college level courses, excluding correspondence courses, directly related to their employment as certified by the ~~Director~~ Commissioner of the Department of Education division, General Education ~~Division~~ section.

3.04.4 Recipient must maintain at least a 2.50 grade point average in the courses funded by the Teacher Opportunity Program.

3.04.4.1 Recipients funded for one course must obtain at least a "B" for that course.

3.04.4.2 Recipients funded for two courses must obtain at least a "B" for one course and a "C" for the other.

3.04.4.3 Recipients enrolled in dissertation coursework must receive a "Pass" for the course to receive reimbursement.

#### **4.00 Application Process**

##### **4.01 Solicitation of Applicants**

4.01.1 Applications will be available at the ~~Arkansas Department~~ Division of Higher Education's website.

4.01.1.1 Applications will also be mailed to individuals upon request.

##### **4.02 Submission of Application**

4.02.1 Applications include personal information, as well as education and employment information.

4.02.2 The ~~Department of Higher Education~~ division will review all applications to ensure that all pertinent data are included and will notify the applicant of the status of the application.

4.02.2.1 If the application is incomplete, the division will notify the applicant of this status, the information that is missing, and the deadline to submit the information.

4.02.2.1.1 This deadline will be no less than two weeks from the date of the notification letter.

##### **4.03 Application Deadline**

4.03.1 The application deadline will be set each year by the division ~~Department~~  
~~of Higher Education~~.

4.03.1.1 All applications must be submitted by the established  
deadline date.

4.03.1.2 Applications received after the deadline date will not be  
considered for participation in the Teacher Opportunity  
Program.

4.03.1.3 The division ~~Department~~ may establish alternate deadlines  
for applicants based on the start date of each term.

## **5.00 Award Process**

### **5.01 Selection of Recipients**

5.01.1 The final responsibility for selecting recipients shall rest with the ~~Director~~  
Commissioner of the ~~Arkansas Department~~ Division of Higher Education.

5.01.2 Applications for additional education in the following areas will receive  
first priority for awards:

5.01.2.1 Science, technology, engineering, or mathematics fields;

5.01.2.2 Computer Science;

5.01.2.3 Literacy or reading;

5.01.2.4 Prekindergarten education; or

5.01.2.5 Special Education.

5.01.3 If funds remain after awarding all eligible applicants in the areas listed  
above, applicants will be ranked according to criteria developed in  
conjunction with the ~~Department of Education~~ Division of Elementary and  
Secondary Education, focusing on state-wide needs.

### **5.02 Notification of Recipients**

5.02.1 Selected recipients will receive an award notice stating their eligibility for  
the program.

5.02.1.1 The award notice will include, where applicable, the  
student's name, social security number, and award amount.

## **6.00 Reimbursement Amount**

- 6.01 Reimbursement for students in the Dual Licensure Incentive Program includes funding for the cost of student fees, books, and instructional supplies at a public institution of higher education in this State assessing the highest rate of student fees.
  - 6.01.1 The reimbursement made to one individual within one fiscal year may not exceed the aforementioned costs associated with six semester hours or the equivalent of six semester credit hours, though not to exceed \$3,000 during the fiscal year.
- 6.02 Non-Dual Licensure Program recipients may receive funds up to, but not in excess of, the cost of student fees, books, and instructional supplies at a public institution of higher education in this State assessing the highest rate of student fees.
  - 6.02.1 The reimbursement made to one individual within one fiscal year may not exceed the aforementioned costs associated with six semester hours or the equivalent of six semester credit hours.
- 6.03 Based on the availability of program funds, awards will be disbursed to the recipient pursuant to the reimbursement limitations above and ranking status.
- 6.04 Recipients must maintain an eligible status to receive funds.

## **7.00 Reimbursement Disbursement**

- 8.01 Teacher Opportunity Program is a reimbursement program.
  - 8.01.1 A check made payable to the individual recipient is mailed to the student once he/or she has successfully completed the funded course with a satisfactory grade and has provided the ~~Arkansas Department~~ Division of Higher Education with an original copy of the itemized paid receipt and grade report or transcript for the funded course.

## **8.00 Recipient Responsibilities**

- 8.01 It is the recipient's responsibility to notify the ~~Arkansas Department~~ Division of Higher Education, in writing, of any change in status within 21 days.
  - 8.01.1 This will include, but is not limited to:
    - 8.01.1.1 Change of name;
    - 8.01.1.2 Change in address;



- 8.01.1.3 Change in institution;
- 8.01.1.4 Change in coursework to be funded;
- 8.01.1.5 Change in enrollment status;
- 8.01.1.6 Change in employment; or
- 8.01.1.7 Change in licensure status.

8.02 Failure to notify the ~~Arkansas Department~~ division of Higher Education of a change in status may affect future eligibility or collection status.

**QUESTIONNAIRE FOR FILING PROPOSED RULES WITH  
THE ARKANSAS LEGISLATIVE COUNCIL**

DEPARTMENT \_\_\_\_\_  
BOARD/COMMISSION \_\_\_\_\_  
BOARD/COMMISSION DIRECTOR \_\_\_\_\_  
CONTACT PERSON \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE NO. \_\_\_\_\_ EMAIL \_\_\_\_\_  
NAME OF PRESENTER(S) AT SUBCOMMITTEE MEETING \_\_\_\_\_  
PRESENTER EMAIL(S) \_\_\_\_\_

**INSTRUCTIONS**

In order to file a proposed rule for legislative review and approval, please submit this Legislative Questionnaire and Financial Impact Statement, and attach (1) a summary of the rule, describing what the rule does, the rule changes being proposed, and the reason for those changes; (2) both a markup and clean copy of the rule; and (3) all documents required by the Questionnaire.

If the rule is being filed for permanent promulgation, please email these items to the attention of Rebecca Miller-Rice, [miller-ricer@blr.arkansas.gov](mailto:miller-ricer@blr.arkansas.gov), for submission to the Administrative Rules Subcommittee.

If the rule is being filed for emergency promulgation, please email these items to the attention of Director Marty Garrity, [garritym@blr.arkansas.gov](mailto:garritym@blr.arkansas.gov), for submission to the Executive Subcommittee.

Please answer each question completely using layman terms.

\*\*\*\*\*

1. What is the official title of this rule?  
\_\_\_\_\_
2. What is the subject of the proposed rule? \_\_\_\_\_
3. Is this rule being filed under the emergency provisions of the Arkansas Administrative Procedure Act? Yes      No

*If yes, please attach the statement required by Ark. Code Ann. § 25-15-204(c)(1).*

If yes, will this emergency rule be promulgated under the permanent provisions of the Arkansas Administrative Procedure Act? Yes      No

4. Is this rule being filed for permanent promulgation? Yes No

If yes, was this rule previously reviewed and approved under the emergency provisions of the Arkansas Administrative Procedure Act? Yes No

If yes, what was the effective date of the emergency rule? \_\_\_\_\_

On what date does the emergency rule expire? \_\_\_\_\_

5. Is this rule required to comply with a *federal* statute, rule, or regulation? Yes No

If yes, please provide the federal statute, rule, and/or regulation citation.

6. Is this rule required to comply with a *state* statute or rule? Yes No

If yes, please provide the state statute and/or rule citation.

Ark. Code Ann. § 6-81-601

7. Are two (2) rules being repealed in accord with Executive Order 23-02? Yes No

If yes, please list the rules being repealed.

If no, please explain.

8. Is this a new rule? Yes No

Does this repeal an existing rule? Yes No

If yes, the proposed repeal should be designated by strikethrough. If it is being replaced with a new rule, please attach both the proposed rule to be repealed and the replacement rule.

Is this an amendment to an existing rule? Yes No

If yes, all changes should be indicated by strikethrough and underline. In addition, please be sure to label the markup copy clearly as the markup.

9. What is the state law that grants the agency its rulemaking authority for the proposed rule, outside of the Arkansas Administrative Procedure Act? Please provide the specific Arkansas Code citation(s), including subsection(s).

10. Is the proposed rule the result of any recent legislation by the Arkansas General Assembly?  
Yes      No

If yes, please provide the year of the act(s) and act number(s).

11. What is the reason for this proposed rule? Why is it necessary?

12. Please provide the web address by which the proposed rule can be accessed by the public as provided in Ark. Code Ann. § 25-19-108(b)(1).

13. Will a public hearing be held on this proposed rule? Yes      No

If yes, please complete the following:

Date: \_\_\_\_\_

Time: \_\_\_\_\_

Place: \_\_\_\_\_

*Please be sure to advise Bureau Staff if this information changes for any reason.*

14. On what date does the public comment period expire for the permanent promulgation of the rule? Please provide the specific date. \_\_\_\_\_

15. What is the proposed effective date for this rule? \_\_\_\_\_

16. Please attach (1) a copy of the notice required under Ark. Code Ann. § 25-15-204(a)(1) and (2) proof of the publication of that notice.

17. Please attach proof of filing the rule with the Secretary of State, as required by Ark. Code Ann. § 25-15-204(e)(1)(A).

18. Please give the names of persons, groups, or organizations that you anticipate will comment on these rules. Please also provide their position (for or against), if known.

19. Is the rule expected to be controversial? Yes      No

If yes, please explain.

**FINANCIAL IMPACT STATEMENT**

**PLEASE ANSWER ALL QUESTIONS COMPLETELY.**

**DEPARTMENT** \_\_\_\_\_  
**BOARD/COMMISSION** \_\_\_\_\_  
**PERSON COMPLETING THIS STATEMENT** \_\_\_\_\_  
**TELEPHONE NO.** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

To comply with Ark. Code Ann. § 25-15-204(e), please complete the Financial Impact Statement and email it with the questionnaire, summary, markup and clean copy of the rule, and other documents. Please attach additional pages, if necessary.

**TITLE OF THIS RULE** \_\_\_\_\_

1. Does this proposed, amended, or repealed rule have a financial impact?  
Yes                      No
  
2. Is the rule based on the best reasonably obtainable scientific, technical, economic, or other evidence and information available concerning the need for, consequences of, and alternatives to the rule?  
Yes                      No
  
3. In consideration of the alternatives to this rule, was this rule determined by the agency to be the least costly rule considered? Yes                      No

If no, please explain:

(a) how the additional benefits of the more costly rule justify its additional cost;

(b) the reason for adoption of the more costly rule;

(c) whether the reason for adoption of the more costly rule is based on the interests of public health, safety, or welfare, and if so, how; and

(d) whether the reason for adoption of the more costly rule is within the scope of the agency's statutory authority, and if so, how.

4. If the purpose of this rule is to implement a *federal* rule or regulation, please state the following:  
(a) What is the cost to implement the federal rule or regulation?

**Current Fiscal Year**

General Revenue \_\_\_\_\_  
 Federal Funds \_\_\_\_\_  
 Cash Funds \_\_\_\_\_  
 Special Revenue \_\_\_\_\_  
 Other (Identify) \_\_\_\_\_

Total \_\_\_\_\_

**Next Fiscal Year**

General Revenue \_\_\_\_\_  
 Federal Funds \_\_\_\_\_  
 Cash Funds \_\_\_\_\_  
 Special Revenue \_\_\_\_\_  
 Other (Identify) \_\_\_\_\_

Total \_\_\_\_\_

(b) What is the additional cost of the state rule?

**Current Fiscal Year**

General Revenue \_\_\_\_\_  
 Federal Funds \_\_\_\_\_  
 Cash Funds \_\_\_\_\_  
 Special Revenue \_\_\_\_\_  
 Other (Identify) \_\_\_\_\_

Total \_\_\_\_\_

**Next Fiscal Year**

General Revenue \_\_\_\_\_  
 Federal Funds \_\_\_\_\_  
 Cash Funds \_\_\_\_\_  
 Special Revenue \_\_\_\_\_  
 Other (Identify) \_\_\_\_\_

Total \_\_\_\_\_

5. What is the total estimated cost by fiscal year to any private individual, private entity, or private business subject to the proposed, amended, or repealed rule? Please identify those subject to the rule, and explain how they are affected.

**Current Fiscal Year**

\$ \_\_\_\_\_

**Next Fiscal Year**

\$ \_\_\_\_\_

6. What is the total estimated cost by fiscal year to a state, county, or municipal government to implement this rule? Is this the cost of the program or grant? Please explain how the government is affected.

**Current Fiscal Year**

\$ \_\_\_\_\_

**Next Fiscal Year**

\$ \_\_\_\_\_

7. With respect to the agency's answers to Questions #5 and #6 above, is there a new or increased cost or obligation of at least one hundred thousand dollars (\$100,000) per year to a private individual, private entity, private business, state government, county government, municipal government, or to two (2) or more of those entities combined?

Yes      No

If yes, the agency is required by Ark. Code Ann. § 25-15-204(e)(4) to file written findings at the time of filing the financial impact statement. The written findings shall be filed simultaneously with the financial impact statement and shall include, without limitation, the following:

- (1) a statement of the rule's basis and purpose;
- (2) the problem the agency seeks to address with the proposed rule, including a statement of whether a rule is required by statute;
- (3) a description of the factual evidence that:
  - (a) justifies the agency's need for the proposed rule; and
  - (b) describes how the benefits of the rule meet the relevant statutory objectives and justify the rule's costs;
- (4) a list of less costly alternatives to the proposed rule and the reasons why the alternatives do not adequately address the problem to be solved by the proposed rule;
- (5) a list of alternatives to the proposed rule that were suggested as a result of public comment and the reasons why the alternatives do not adequately address the problem to be solved by the proposed rule;
- (6) a statement of whether existing rules have created or contributed to the problem the agency seeks to address with the proposed rule and, if existing rules have created or contributed to the problem, an explanation of why amendment or repeal of the rule creating or contributing to the problem is not a sufficient response; and
- (7) an agency plan for review of the rule no less than every ten (10) years to determine whether, based upon the evidence, there remains a need for the rule including, without limitation, whether:
  - (a) the rule is achieving the statutory objectives;
  - (b) the benefits of the rule continue to justify its costs; and
  - (c) the rule can be amended or repealed to reduce costs while continuing to achieve the statutory objectives.





## Division of Higher Education

101 E. Capitol Ave., Suite 300 • Little Rock, Arkansas • 72201-3827 • (501) 371-2000 • Fax (501) 371-2001

Jacob Oliva  
Secretary

Ken Warden, Ed.  
Commissioner

February 22, 2024

**Dr. Jim Carr**  
Secretary

### Proposed Rules Governing Teacher Opportunity Program

**Higher Education  
Coordinating  
Board**

#### PURPOSE

The Division of Higher Education is seeking the Governor's review of proposed Rules Governing Teacher Opportunity Program.

**Mrs. Graycen  
Bigger**  
*Academic/Finance  
Committees  
Chair*

#### BACKGROUND

Pursuant to Act 413 of 2023, the Division is charged with amending the Rules Governing the Teacher Opportunity Program, codified at Ark. Code Ann. § 6-81-601. The Division is charged with making arrangements to facilitate the use of scholarship funds for upcoming summer courses offered at the postsecondary institution in which the student is enrolled, for which the Department believes that rulemaking is required.

**Dr. Jerry Cash**  
*Academic  
Committee*

#### KEY POINTS

- Establishes that the Division shall make arrangements to facilitate the use of scholarship funds for upcoming summer courses.
- Establishes that the term "scholarship" shall include a scholarship program that is funded with state funds or lottery proceeds and administered by the Division.
- Specifies for purposes of summer courses at an institution of higher education, a "semester" shall mean the same as is defined by the Division.

**Dr. Katherine  
Dudley**  
*Academic  
Committee*

**Mr. Chad Hooten**  
*Finance Committee*

#### DISCUSSION

Act 413 of 2023, amended the Rules Governing the Teacher Opportunity Program, codified at Ark. Code Ann. § 6-81-601. As part of the amendment, the Division shall make arrangements to facilitate the use of scholarship funds for upcoming summer courses offered at the postsecondary institution in which the student is enrolled.

**Mrs. Heather  
Maxey**  
*Finance Committee*

**Dr. Kyle Miller**  
*Finance Committee*

Act 413 of 2023 also establishes that the term "scholarship" shall include a scholarship program that is funded with state funds or lottery proceeds and administered by the Division.

**Mr. Lucas Pointer**  
*Finance Committee*

Act 413 of 2023 further specifies for purposes of summer courses at an institution of higher education, a "semester" shall mean the same as is defined by the Division.

**Mrs. Carolyn  
Rhinehart**  
*Academic  
Committee*

#### RECOMMENDATION

The Division of Higher Education recommends Governor's Office approval of this rule.

Notice of Rulemaking  
Public Comment Period: July 28-August 28

Pursuant to Arkansas Code Annotated § 25-15-201 et seq., notice is hereby given that the Division of Higher Education is considering new administrative rules. Public comment hearings will be held for the following rules:

- DHE Rule Governing Military Dependents Scholarship;
- DHE Rule Governing Sustainable Buildings Loan Fund;
- DHE Rule Governing Financial Aid Appeals Committee;
- DHE Rule Governing State Teacher Education Program;
- DHE Rule Governing Teacher Opportunity Program;
- DHE Rule Governing Washington Center Scholarship;
- DHE Rule Governing Law Enforcement Dependents Scholarship.

All hearings will be held August 21, 2024, at 10 a.m. at the Arkansas Department of Education, Arch Ford Building, Four Capitol Mall, Little Rock, AR, 72201. The public comment period for these rules ends on August 28, 2024. Written comments regarding these proposed rules may be mailed to ADE Legal Services, Four Capitol Mall, Room 302A, Little Rock, AR, 72201.

Comments may be emailed to [ADE.RulesComments@ade.arkansas.gov](mailto:ADE.RulesComments@ade.arkansas.gov). A copy of the proposed rules can be found on the Division of Higher Education's website at: <https://adhe.edu/data-publications/pending-policies>. Copies also may be obtained by contacting ADE's Office of Legal Services at the above address, via phone at (501) 683-1390, or via email at [legal@ade.arkansas.gov](mailto:legal@ade.arkansas.gov).

**From:** [Legal Ads](#)  
**To:** [Alisha N. Price \(ADE\)](#)  
**Subject:** Re: Department of Education Rules for Public Comment  
**Date:** Friday, July 26, 2024 2:39:21 PM  
**Attachments:** [image001.png](#)

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**Caution:** This is an external email and may contain a suspicious subject or content. Please take care when clicking links or opening attachments. When in doubt, contact [ADE IT Services](#).

Done, but just barely (deadline was 12 noon today).

You will receive separate bills: one for Sun 7/28, the other for Mon 7/29 & Tues 7/30.

Thank you.

Gregg Sterne, Legal Advertising  
Arkansas Democrat-Gazette  
[legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)

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**From:** "Alisha N. Price, ADE" <[Alisha.Price@ade.arkansas.gov](mailto:Alisha.Price@ade.arkansas.gov)>  
**To:** "Legal Ads" <[legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)>  
**Sent:** Friday, July 26, 2024 2:21:47 PM  
**Subject:** RE: Department of Education Rules for Public Comment

Good afternoon,

Can we please have this run Sunday the 28<sup>th</sup>, Monday 29<sup>th</sup>, and Tuesday the 30<sup>th</sup> rather than just Sunday?

Thanks!



**Alisha Price**  
Associate Legal Counsel  
Arkansas Department of Education  
4 Capitol Mall, Suite 302  
Little Rock, Arkansas 72201  
Office: (501) 682-7590  
Email: [alisha.price@ade.arkansas.gov](mailto:alisha.price@ade.arkansas.gov)

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**From:** Legal Ads <[legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)>  
**Sent:** Thursday, July 25, 2024 4:40 PM  
**To:** Alisha N. Price (ADE) <[Alisha.Price@ade.arkansas.gov](mailto:Alisha.Price@ade.arkansas.gov)>

**Subject:** Re: Department of Education Rules for Public Comment

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Will run Sun 7/28.

Thank you.

Gregg Sterne, Legal Advertising  
Arkansas Democrat-Gazette  
[legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)

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**From:** "Alisha N. Price (ADE)" <[Alisha.Price@ade.arkansas.gov](mailto:Alisha.Price@ade.arkansas.gov)>  
**To:** "legalads" <[legalads@arkansasonline.com](mailto:legalads@arkansasonline.com)>  
**Cc:** "Andres Rhodes (ADE)" <[Andres.Rhodes@ade.arkansas.gov](mailto:Andres.Rhodes@ade.arkansas.gov)>, "LaBria Brown, ADE" <[LaBria.Brown@ade.arkansas.gov](mailto:LaBria.Brown@ade.arkansas.gov)>, "Daniel Shults, ADE" <[Daniel.Shults@ade.arkansas.gov](mailto:Daniel.Shults@ade.arkansas.gov)>  
**Sent:** Thursday, July 25, 2024 11:52:11 AM  
**Subject:** Department of Education Rules for Public Comment

Good morning,

Please see the attached regarding ADE's rules going for public comment. Please let me know if you have any questions or need anything else from us.

Thanks, and have a great day!



**Alisha Price**

Associate Legal Counsel  
Arkansas Department of Education  
4 Capitol Mall, Suite 302  
Little Rock, Arkansas 72201  
Office: (501) 682-7590  
Email: [alisha.price@ade.arkansas.gov](mailto:alisha.price@ade.arkansas.gov)