

ARKANSAS REGISTER

Proposed Rule Cover Sheet



Secretary of State
John Thurston
500 Woodlane Street, Suite 026
Little Rock, Arkansas 72201-1094
(501) 682-5070
www.sos.arkansas.gov



Name of Department _____

Agency or Division Name _____

Other Subdivision or Department, If Applicable _____

Previous Agency Name, If Applicable _____

Contact Person _____

Contact E-mail _____

Contact Phone _____

Name of Rule _____

Newspaper Name _____

Date of Publishing _____

Final Date for Public Comment _____

Location and Time of Public Meeting _____

Bids/Requests 1210

regulations governing the Arkansas Academic Challenge Scholarship Program. This policy addresses the student eligibility criteria, method for recipient selection, and continuing eligibility requirements and procedures for making payments to an approved institution of higher education and other administrative procedures necessary for the operation of the program. These amendments ensure compliance with Acts 549, 755, and 834 of 2019.

The public comment period begins on March 22, 2020 and ends on April 20, 2020 at 5:00 p.m. The proposed rule is available for public review and comments. Copies of the proposed rule are available at the Arkansas Department of Higher Education, 423 Main Street, Suite 400, Little Rock, AR 72201 and are available on our website at www.adhe.edu/data-publications/higher-education-policies/pending-policies.

Submit public comments by April 20, 2020 to:

Mr. Nick Fuller
Deputy Director
Arkansas Department of Education

Division of Higher Education
Regular Mail: 423 Main Street,
Suite 400

Little Rock, AR 72201

Delivery: 423 Main Street, Suite 400

Little Rock, AR 72201

Online: www.adhe.edu/data-publications/higher-education-policies/pending-policies;

Email:

ADHE.Rules.Public.Comment@adhe.edu

Telephone: 501.371.2026

Fax: 501.371.2003

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Bids/Requests 1210

**ARKANSAS HIGHER
EDUCATION COORDINATING
BOARD PUBLIC NOTICE**

Pursuant to Arkansas Code Annotated § 25-15-201 et seq., notice is hereby given that the Arkansas Higher Education Coordinating Board is considering amendments to the rules and

Legal Notices 1201

sonal information contained within the public comment, will be made publicly available and may be seen by various people. You need this material in a different format, such as large print, contact the Office of Rules Promulgation at 501-320-6164. The Arkansas Department of Human Services is in compliance with Titles VII and VIII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin. EL 4501942302 Jay Hill, Director Division of Aging, Adult and Behavioral Health Services 75250692

PUBLIC NOTICE
Arkansas Right to Life announces the availability of funds from the "Choose Life" Adoption Assistance Program Fund. Qualified applicants are non-profit organizations that do not charge for services and do not counsel, refer, provide or promote abortions. Qualified organizations that meet this criteria must provide adoption assistance and services to pregnant women in their community including counseling and meeting the physical needs of pregnant women who are committed to placing their children for adoption. The proposed award period will be July 1, 2020 through June 30, 2021.

As of March 1, 2020 a copy of the Request for Application is available on the Arkansas Right to Life website. www.arkrighttolife.org or may be obtained by contacting Rose Mannix at 501-663-4237. Applications must be received or postmarked by May 1, 2020 to be considered for a grant award by the Choose Life Review Committee. Grant recipients will receive written notification of eligibility in July and receive grant awards agreements in August. 75249267

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ARKANSAS HIGHER EDUCATION COORDINATING BOARD PUBLIC NOTICE
Pursuant to Arkansas Code Annotated § 25-15-201 et seq, notice is hereby given that the Arkansas Higher Education Coordinating Board is considering amendment to the rules and regulations governing the Arkansas Governor's Scholars Program. This policy addresses the student eligibility criteria, method for recipient selection, and continuing eligibility requirements and procedures for making payments to an approved institution of higher education and other administrative procedures necessary for the operation of the program. This amendment ensures compliance with Act 603 of 2019. The public comment period begins on March 22, 2020 and ends on April 20, 2020 at 5:00 p.m. The proposed rule is available for public review and comments. Copies of the proposed

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Meetings/Hearings 1230

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MEETINGS/HEARINGS 1230
The regular monthly meeting of the Arkansas Game and Fish Commission will be held beginning at 9:00 a.m. Thursday, April 23, 2020, at the Little Rock Office Complex, 2 Natural Resources Drive, Little Rock, AR 72205. At that time, regulations and business pertaining to the operation of the Game and Fish Commission and other fiscal and administrative matters will be considered and acted upon. It is important to note that the AGFC Little Rock Office Complex currently is closed to the public due to the COVID-19 coronavirus public health emergency and is expected to remain closed on April 23rd. In-person attendance at the meeting will be limited to only Commission members, the Director, representatives of the media, and other individuals necessary to the proceedings as determined by the Commission Chairman and Director. However, the meeting will be live-streamed for viewing by the public and a link for easy access will be available on the agency website. Please visit the Arkansas Game and Fish Commission website at <https://www.agfc.com> for additional up-to-date details. Items on the agenda for the April 23, 2020, meeting will include discussion of proposed regulations that previously were considered at the February 19-20, 2020, Commission Meetings, plus consideration of various Hunting and Fishing Regulations and regulations pertaining to the Enforcement Division of the Arkansas Game and Fish Commission, including but not limited to:
1. Miscellaneous Regulations
Amend existing Commission regulations including, but not limited to:
• Policies on Land Use Around AGFC Lakes to clarify running and expiration of three-year term for permits for private boathouses, fishing piers, and irrigation activities on AGFC-owned lakes.
• Prohibition of commercial activity on Commission-owned property without permission of Director's designee to allow exception for filming or video of certain WMA's.

for the youth deer hunt on Ed Gordon Point Remove and Hope Island WMAs and remove youth permit restrictions.
• Open a new youth deer hunt on the following 13 WMAs: Bell Slough (Nov. only), Benom Creek Natural Area (Nov. only), Cattail Marsh, Cut Off Creek, Dr. Lester Sizem III Bois D'Arc (Nov. only), Earl Bass Bayou DeView, Ethel, George H. Durkin, Jr. Bayou Metz (Nov. only), Henry Gray Hurricane Lake (Nov. only), McIlroy Madison County, Rex Hancock Black Swamp (Nov. only), Ring Slough, Robert L. Hanksins Mud Creek, South Henderson Gull Mountain, Sheffield Nelson Dagmar (Nov. only), Two Bayou Creek, Village Creek, and Whitshall to coincide with the annual statewide modern gun youth deer hunt. Bag limit will be one buck, no antler restrictions and up to two does.
• Move the current Private Lands Antlerless-only Modern-Gun Deer Hunt from the end of deer season in October to December, and reduce it from a 5-day hunt to a 3-day hunt (December 29-31) statewide. This proposal would also remove the late, 3-day muzzleloader season from Deer Zones 9, 12, 13, 16, 15A, and 17.
• Clarify that a lesser weapon may be used during the Private Land Antlerless Modern-Gun Deer Hunt. Hunter gear will still be required and only one weapon of choice allowed.
• Increase the number of days that antlerless deer may be harvested on Piney Creek and Sylamore WMAs. Clarify that 1 antlerless deer may be taken during either the muzzleloader or modern-gun deer season.
• Change the bag limit on Mt. Magazine and Muddy Creek WMAs that one antlerless deer may be harvested during the muzzleloader or one antlerless deer may be harvested the first 2 days of modern-gun deer season.
• Move the modern-gun deer permit hunt on Cypress Bayou WMA from fourth Friday in November to the second Saturday in November for five days.
• Provide an annual Disabled Veterans Modern-Gun Deer Hunt on Longview Saline and Warren Prairie Natural Area WMAs. This hunt would be for one weekend

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Exhibition Permits.
• Clarify that non-native birds be kept in buildings or covered pens. Clarify what constitutes proof of legal ownership.
• Clarify which species of quail and pheasant may be released in accordance with certain permits. Clarify what methods of confinement for birds are adequate to avoid violation of this code.
• Clarify that the exception from the Wildlife Breeder/Dealer Permit regulations allowing for the sale of up to 20 individual animals per year of species on the Permitted Species list does not apply to certain species for which Wildlife Breeder/Dealer Permits are restricted. Some species of wildlife that are on the Permitted Species List for which new Wildlife Breeder/Dealer permits will not be issued, but that allow for ongoing operations of existing facilities. This will clarify that those that possess these animals as personal pets would not be able to sell them.
• Eliminate Mountain Lion Permit.
• Eliminate certain redundant language in the regulations for Game Bird Shooting Resort Permit and Commercial Wildlife Hunting Resort Permit.
• Update reasons for suspension or revocation of Wildlife Breeder/Dealer Permits.
• Modify Wildlife Importation Permit requirements to allow those importing birds to provide proof of participation in National Poultry Improvement Program by the out-of-state facility to satisfy disease testing requirements and to require those importing venomous reptile into Arkansas for temporary exhibition follow certain caging requirements.
• Clarify that rules regarding temporary display of venomous reptiles in F1 (B)(c) (4) may also apply to individuals without permits. Update terms for permit suspension or revocation.
• Clarify that captive-born native species of birds being kept as pets may be kept in buildings or covered pens. Clarify that the use of traps and snake hooks to capture wildlife would be allowed to capture these species. Clarify what constitutes proof of legal possession of captive born native wildlife pets.
• Clarify that holders of the

indefiniteness. This sale is subject to all matters shown on any applicable recorded plat or bill of assurance, any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or future filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser. WITNESS my hand this 3rd day of February, 2020. Nationalstar Mortgage LLC d/b/a Mr. Cooper by its attorney-in-fact, Albertini Law James McPherson, Esc. 20110381 Information Way Suite 201 Little Rock, AR 72202 501-406-0854 A LAW No. 20-001704-A-FN4717862 03/16/2020, 03/23/2020, 03/30/2020, 04/06/2020 75242199

Foreclosures - Benton Co.

NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.
WHEREAS, on October 25, 2007, Marie D. Voiga and Richard D. Voiga executed a security instrument conveying certain property therein described to Mortgage Electronic Registration Systems, Inc. as beneficiary, as nominee for Freedom Mortgage Corporation, its successors and assigns; and
WHEREAS, said instrument was duly recorded November 8, 2007, in Book No. 2007, at Page 247387, and modified on June 25, 2014, in Book No. 2014, at Page 98863 in the real estate records of Benton County, Arkansas; and modified on May 17, 2018, Document No. L201825140 in the real estate records of Ben-

Foreclosures - Benton Co.
MORTGAGE NOTICE

FORECLOSURES BY COUNTIES