

# ARKANSAS REGISTER

## Proposed Rule Cover Sheet



Secretary of State  
John Thurston  
500 Woodlane Street, Suite 026  
Little Rock, Arkansas 72201-1094  
(501) 682-5070  
[www.sos.arkansas.gov](http://www.sos.arkansas.gov)



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Name of Department \_\_\_\_\_

Agency or Division Name \_\_\_\_\_

Other Subdivision or Department, If Applicable \_\_\_\_\_

Previous Agency Name, If Applicable \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact E-mail \_\_\_\_\_

Contact Phone \_\_\_\_\_

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Name of Rule \_\_\_\_\_

Newspaper Name \_\_\_\_\_

Date of Publishing \_\_\_\_\_

Final Date for Public Comment \_\_\_\_\_

Location and Time of Public Meeting \_\_\_\_\_

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ARKANSAS HIGHER  
EDUCATION COORDINATING  
BOARD PUBLIC NOTICE

Pursuant to Arkansas Code Annotated § 25-15-201 et seq., notice is hereby given that the Arkansas Higher Education Coordinating Board is considering amendment to the rules and regulations governing the State Teacher Education Program. This policy addresses the student eligibility criteria, method for recipient selection, and continuing eligibility requirements and procedures for making payments to an approved institution of higher education and other administrative procedures necessary for the operation of the program. This amendment ensure compliance with Act 603 of 2019.

The public comment period begins on March 22, 2020 and ends on April 20, 2020 at 5:00 p.m. The proposed rule is available for public review and comments. Copies of the proposed rule are available at the Arkansas Department of Higher Education, 423 Main Street, Suite 400, Little Rock, AR 72201 and are available on our website at [www.adhe.edu/data-publications/higher-education-policies/pending-policies](http://www.adhe.edu/data-publications/higher-education-policies/pending-policies).

Submit public comments by April 20, 2020 to:

Mr. Nick Fuller  
Deputy Director  
Arkansas Department of Education  
Division of Higher Education  
Regular Mail: 423 Main Street,  
Suite 400  
Little Rock, AR 72201  
Delivery: 423 Main Street, Suite  
400  
Little Rock, AR 72201

Online: [www.adhe.edu/data-publications/higher-education-policies/pending-policies](http://www.adhe.edu/data-publications/higher-education-policies/pending-policies);

Email:  
[ADHE.Rules.Public.Comment@adhe.edu](mailto:ADHE.Rules.Public.Comment@adhe.edu)

Telephone: 501.371.2026  
Fax: 501.371.2003  
75250257f

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Legal Notices 1201

sonal information contained within the public comment, will be made publicly available and may be seen by various people. If you need this material in a different format, such as large print, contact the Office of Rules Promotion at 501-220-6164.

The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to religion, disability, political affiliation, veteran status, age, race, color or national origin. EL 4501942202

Bids/Requests 1210

Arkansas Higher Education Coordinating Board PUBLIC NOTICE Pursuant to Arkansas Code Annotated § 25-15-201 et seq., notice is hereby given that the Arkansas Higher Education Coordinating Board is considering amendments to the rules and

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regulations governing the Arkansas Academic Challenge Scholarship Program. This policy addresses the student eligibility criteria, method for recipient selection, and continuing eligibility requirements and procedures for making payments to an approved institution of higher education and other administrative procedures necessary for the operation of the program. These amendments ensure compliance with Acts 548, 755, and 834 of 2019.

The public comment period begins on March 22, 2020 and ends on April 20, 2020 at 5:00 p.m. The proposed rule is available on our website at www.ahed.edu/data-publications/higher-education-policies/pending-policies. Submit public comments by April 20, 2020 to: Mr. Nick Fuller, Deputy Director, Arkansas Department of Education, 423 Main Street, Suite 400, Little Rock, AR 72201. Regular Mail: 423 Main Street, Suite 400, Little Rock, AR 72201. Telephone: 501.371.2026. Fax: 501.371.2003. 75250251

Bids/Requests 1210

Arkansas Higher Education Coordinating Board PUBLIC NOTICE Pursuant to Arkansas Code Annotated § 25-15-201 et seq., notice is hereby given that the Arkansas Higher Education Coordinating Board is considering amendments to the rules and regulations governing the Arkansas Governor's Scholars Program. This policy addresses the student eligibility criteria, method for recipient selection, and continuing eligibility requirements and procedures for making payments to an approved institution of higher education and other administrative

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procedures necessary for the operation of the program. This amendment ensure compliance with Act 834 of 2019. The public comment period begins on March 22, 2020 and ends on April 20, 2020 at 5:00 p.m. The proposed rule is available at our website at www.ahed.edu/data-publications/higher-education-policies/pending-policies. Submit public comments by April 20, 2020 to: Mr. Nick Fuller, Deputy Director, Arkansas Department of Education, 423 Main Street, Suite 400, Little Rock, AR 72201. Regular Mail: 423 Main Street, Suite 400, Little Rock, AR 72201. Telephone: 501.371.2026. Fax: 501.371.2003. 75250253

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Bids/Requests 1210

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utilized buildings on campus. This third and final phase will be an interior renovation of classrooms, wet labs, common areas, and offices. Phases 1 & 2 consisted of ADA, envelope, and mechanical upgrades. It is the intent of the university to provide a modern first class facility for biology and STEM students.

This project will seek to create five (5) lecture style class room spaces, fourteen (14) offices and eight (8) lab spaces while reducing four (4) out dated areas to accommodate a more modern lab arrangement with similar amenities that exist in other new and newly renovated science lab type buildings in this region. In addition to the expanded lab spaces being made general assembly areas for computer access and student interactions. This project will have an aggressive construction schedule. Respondents should exhibit adequate staff and resources to complete this project on time. It is the intention of university to have this building occupancy NO LATER THAN FEBRUARY 1, 2021.

The selected firm will work with the selected Architect and Facilities Management to advance overall project. This project will utilize the Construction Manager at Risk (CM@RISK) delivery method. The architectural selection is currently under review. The project will be fully commissioned and constructed to either Energy Star or LEED Silver standards. Additionally, UAPB will utilize MySmartPlans or equivalent project information management software to ensure seamless project information delivery. UAPB welcomes proposals from firms with a diverse workforce, including: women and minority owned firms and joint ventures including such firms. SUBMITTALS: Written responses will be considered if received by 11:00 am on April 9th, 2020. All respondents will be notified of the results by mail and/or email. DUE TO EXECUTIVE ORDER 20-03 ARK. CODE ANN. § 12-75-114 CORONAVIRUS (COVID-19) BIDS MUST BE SUBMITTED ELECTRONICALLY. Responses should be email to: W a n i t a T r o t t e r at ttrotter@uapb.edu. Written responses should include:

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LEGAL NOTICE The regular monthly meetings of the Arkansas Game and Fish Commission will be held beginning at 9:00 a.m. Thursday, April 23, 2020, at the Little Rock Office Complex, 2 Natural Resources Drive, Little Rock, AR 72205. At that time, regulations and business pertaining to the operation of the Game and Fish Commission and other fiscal and administrative matters will be considered and acted upon. It is important to note that the AGFC Little Rock Office Complex currently is closed to the public due to the COVID-19 coronavirus public health emergency and is expected to remain closed on April 23rd. In-person attendance at the meeting will be limited to only Commission members, the Director, representatives of the media, and other individuals necessary to the proceedings as determined by the Commission Chairman and Director. However, the meeting will be live-streamed for viewing by the public and a link for easy access will be available on the agency website. Please visit the Arkansas Game and Fish Commission website at https://www.agfc.com for additional up-to-date details.

Items on the agenda for the April 23rd, 2020, meeting will include discussion of proposed regulations that previously were considered at the February 19-20, 2020, Commission Meetings, plus consideration of various Hunting and Fishing Regulations and regulations pertaining to the Enforcement Division of the Arkansas Game and Fish Commission, including but not limited to: 1. Miscellaneous Regulations - Amend existing Commission regulations including, but not limited to: -Policies on Land Use Around AGFC Lakes to clarify running and expiration of three-year term for permits for private bathhouses, fishing pens, and irrigation activities on AGFC-owned lakes. -Prohibition of commercial activity on Commission-owned property without permission of Director's designee to allow exception for filming or video of birds on lakes.

2. Natural Resources Drive Wildlife Dealer Permits - Amend existing Commission regulations including, but not limited to: -Eliminate Mountain Lion Permit. -Eliminate certain redundant language in the regulations for Game Bird Shooting Resort Permit and Commercial Wildlife Hunting Resort Permit. -Update reasons for suspension or revocation of Wildlife Dealer Permits. -Modify Wildlife Importation Permit requirements to allow those importing birds to provide proof of participation in National Poultry Improvement Program by the out-of-state facility to satisfy disease testing requirements and to require those importing venomous reptile into Arkansas for temporary exhibition follow certain caging requirements. -Clarify that rules regarding temporary display of venomous reptiles in F.1.08(c) (4) may also apply to individuals without permits. Update terms for permit suspension or revocation. -Clarify that captive-born native species of birds being kept as pets must be kept in buildings or covered pens. Clarify that the use of traps and snake hooks to capture these species. Clarify what constitutes proof of legal possession of captive born native wildlife pets. -Clarify that holders of the

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for the youth deer hunt on Ed Gordon Point Remove and Hope Upland WMA and remove youth permit restrictions. -Open a new youth deer hunt on the following 18 WMAs: Bell Slough (Nov. only), Benson Creek Natural Area (Nov. only), Cattail Marsh, Cut Off Creek, Dr. Lester Sizemore III Bois D'Arc (Nov. only), Earl Buss Bayou DeWier, Ethel, George H. Dunkin, Jr. Bayou Melo (Nov. only), Henry Gray Hurricane Lake (Nov. only), McRoy Madison County, Rex Hancock Black Swamp (Nov. only), Ring Slough, Robert L. Hankins Mud Creek, Scott Henderson Gulch Mountain, Sheffield Nelson Dagmar (Nov. only), Two Bayou Creek, Village Creek, and Whitehall to coincide with the annual statewide modern gun youth deer hunt. Bag limit will be one buck, no antler restrictions and up to two does. -Move the current Private Lands Antlerless-only Modern-Gun Deer Hunt from the 2nd weekend in October to December, and reduce it from a 5-day hunt to a 3-day hunt (December 29-31) statewide. This proposal would also remove the late, 3-day muzzleloader season from Deer Zones 9, 12, 13, 16, 16A, and 17. -Clarify that a lesser weapon may be used during the Private Land Antlerless Modern-Gun Deer Hunt. Hunter orange will still be required and only one weapon of choice allowed. -Increase the number of days that antlerless deer may be harvested on Piney Creeks and Sylamore WMAs. Clarify that 1 antlerless deer may be taken during either the muzzleloader or modern-gun deer season. -Change the bag limit on Mt. Magazine and Muddy Creek WMAs that one antlerless deer may be harvested the first 2 days of modern-gun deer season. -Move the modern-gun deer permit hunt on Cypress Bayou WMA from fourth Friday in November to the second Saturday in November for five days. -Provide an annual Disabled Veterans Modern-Gun Deer Hunt on Longview Saline and Warren Prairie Natural Area WMAs. This hunt would be for one weekend

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Exhibition Permits. -Clarify that non-native birds be kept in buildings or covered pens. Clarify what constitutes proof of legal ownership. -Clarify which species of quail and pheasant may be released in accordance with certain permits. Clarify what methods of confinement for birds are adequate to avoid violation of fish code. -Clarify that the exception from the Wildlife Breeder/Dealer Permit regulations allowing for the sale of up to 20 individual animals per year of species on the Permitted Species list does not apply to certain species for which Wildlife Breeder/Dealer Permits are restricted. Some species of wildlife that are on the Permitted Species List for which new Wildlife Breeder/Dealer permits will not be issued, but that allow for ongoing operations of existing facilities. This will clarify that those that possess these animals as personal pets would not be able to sell them. -Eliminate Mountain Lion Permit. -Eliminate certain redundant language in the regulations for Game Bird Shooting Resort Permit and Commercial Wildlife Hunting Resort Permit. -Update reasons for suspension or revocation of Wildlife Dealer Permits. -Modify Wildlife Importation Permit requirements to allow those importing birds to provide proof of participation in National Poultry Improvement Program by the out-of-state facility to satisfy disease testing requirements and to require those importing venomous reptile into Arkansas for temporary exhibition follow certain caging requirements. -Clarify that rules regarding temporary display of venomous reptiles in F.1.08(c) (4) may also apply to individuals without permits. Update terms for permit suspension or revocation. -Clarify that captive-born native species of birds being kept as pets must be kept in buildings or covered pens. Clarify that the use of traps and snake hooks to capture these species. Clarify what constitutes proof of legal possession of captive born native wildlife pets. -Clarify that holders of the

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Foreclosures - Benton Co. indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill of assurance; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) hereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser. WITNESS my hand this 3rd day of February, 2020. National Mortgage LLC d/b/a M. Cooper by its attorney-in-fact, Albertelli Law James McPherson, Esq., 201 0336 I Information Way Suite 301 Little Rock, AR 72202 501-406-0855 A LAW NO. 20-001704 A-FN4717862 03/16/2020, 03/23/2020, 03/30/2020, 04/06/2020 75242193

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FORECLOSURES BY COUNTIES

Foreclosures - Benton Co.

MORTGAGEE'S NOTICE OF

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