

# ARKANSAS REGISTER

## Proposed Rule Cover Sheet



Secretary of State  
John Thurston  
500 Woodlane Street, Suite 026  
Little Rock, Arkansas 72201-1094  
(501) 682-5070  
[www.sos.arkansas.gov](http://www.sos.arkansas.gov)



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Name of Department \_\_\_\_\_

Agency or Division Name \_\_\_\_\_

Other Subdivision or Department, If Applicable \_\_\_\_\_

Previous Agency Name, If Applicable \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact E-mail \_\_\_\_\_

Contact Phone \_\_\_\_\_

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Name of Rule \_\_\_\_\_

Newspaper Name \_\_\_\_\_

Date of Publishing \_\_\_\_\_

Final Date for Public Comment \_\_\_\_\_

Location and Time of Public Meeting \_\_\_\_\_



BR., & 1 BA & 1 BR., & 1 BA.  
Newly remodeled, \$495 per  
mo. No dep. 501-207-2965

**SHERWOOD.** 2 br.1 1/2 Ba. Kitc  
Furn. Refs Req. 1 Yr Lease. \$675  
Mo. \$400 Dep. 501-425-7401

**Apartments,  
Furnished 903**

**CABOT AREA.** Trailer. 3 Br. 2 Ba.  
Ch/a. Stove. Refrig. \$650 + Dep.  
501-941-9872

**Condominiums,  
Furnished 910**



**210 ABERINA.** 1BR/1BA. Hot  
Springs lakefront condo, util incl.  
\$750. 501-859-6242

**Duplexes,  
Unfurnished 925**

**2409 S Louisiana.** 2BR/1BA.  
Fridge and W/D included \$450.  
5017658181

**HILLCREST,** 208 N. Rose,  
2 BR, 3 BA Townhouse, all  
electric, \$950 mo.  
501-666-6299

**JOHN CURTIS REALTY**

**Rent Now!**

**LEVY DUPLEX.** Recently  
Renovated. LR. DR W/Stove &  
Refrig. 2 BR. 1 1/2 BA. No Pets.  
\$550 Mo. + \$250 Dep. Call  
Frank Slack At 501-225-2039

**LR, KINGWOOD,** 121 Indian  
Trail, off Keithley, 2 BR.,  
hardwood floors, apt. size W/D.  
\$650 mo. 501-666-6299.

**JOHN CURTIS REALTY**

**NLR, BURNS** Park & Levy , 2  
BR., 1 BA, CH/A, W/D Conn. kitc.  
furn. \$550 /mo. 501-753-3817

**SHERWOOD/JAX** Area, 1/2 large  
BR 1 1/2 BA fen bk yd W/D

**MUST See!**

**FERNDAL**E, 3 BR., 3 BA, on 3  
acres with large workshop.  
Call 501-680-9491

**WLR 7501 L St.**, all brick, 3 br,  
1 1/2 ba, carport, fenced.  
\$112,000. 501-224-2434

**Little Rock  
Central 1010**

**LR, 4305 W. 11th.** 2 BR., 2 BA.,  
carport, gazebo , front & bk yd,  
\$35,000. 501-681-2122

**Garland County 1030**

**HOT SPRINGS:** Rent to buy.  
Completely remodeled,  
427 Alcorn. Rent \$650-\$750.  
Sell \$65k. Call  
Harlan Lane 713-817-1101.

**Out of Area  
Real Estate 1036**

**MARBLE FALLS, AR.** Owner fi-  
nance. Home & 42.6 Acres. 3 Br.  
3 Ba. \$225,500. 870-688-0787

**Resort / Waterfront  
Property 1040**

**LAKE NORRELL,** 5411 Bluebird  
Lane. Alexander. 1BR/1BA. car-  
port \$115000. 501-425-0818

**Lots & Acreage 1042**

**WALK TO Mtn View,** AR square  
from these city lots. Buy before  
gone. \$30k ea. 870-615-1768

**Farms 1044**

**CROSS COUNTY.** 135 Acres NE  
of Cherry Valley on Crowley's  
Ridge. 1/3 in hardwood. Exc  
hunting. Paved road. \$384,500.  
501-626-5029 or 870-238-4089

**FARM FOR** Lease. Keo, AR.  
120 Acres. Call  
501-563-1300 270-519-2561

**PULASKI COUNTY** 35 acres, deer &  
duck hunting, irrigated & level,  
great land for growing crops.  
501-837-1531

**Business & Investment**

Cherry Street, Cabot, AR 72020  
upon payment of \$250.00 for  
each set.  
75181434f

**ARKANSAS HIGHER  
EDUCATION COORDINATING  
BOARD PUBLIC NOTICE**

Pursuant to Arkansas Code  
Annotated § 25-15-201 et seq.,  
notice is hereby given that the  
Arkansas Higher Education Coor-  
dinating Board is considering  
rules and regulations governing  
the Arkansas Concurrent Chal-  
lenge Program. This policy ad-  
dresses the student eligibility cri-  
teria, method for recipient  
selection, and continuing eligi-  
bility requirements and proce-  
dures for making payments to an  
approved institution of higher  
education and other administra-  
tive procedures necessary for the  
operation of the program. These  
amendments ensure compliance  
with Act 456 of 2019.

The public comment period  
begins on December 15, 2019  
and ends on January 14, 2020 at  
5:00 p.m. The proposed rule is  
available for public review and  
comments. Copies of the pro-  
posed rule are available at the  
Arkansas Department of Higher  
Education, 423 Main Street, Suite  
400, Little Rock, AR 72201 and  
are available on our website at  
[www.adhe.edu/data-publications/  
higher-education-policies/pend-  
ing-policies](http://www.adhe.edu/data-publications/higher-education-policies/pending-policies).

Submit public comments by  
January 14, 2020 to:

Mr. Nick Fuller  
Deputy Director  
Arkansas Department of Edu-  
cation

Division of Higher Education  
Regular Mail: 423 Main Street,  
Suite 400  
Little Rock, AR 72201  
Delivery: 423 Main Street,  
Suite 400  
Little Rock, AR 72201

Online: [www.adhe.edu/data-  
publications/higher-education-  
policies/pending-policies](http://www.adhe.edu/data-publications/higher-education-policies/pending-policies);

Email:  
[ADHE.Rules.Public.Comment@adhe.edu](mailto:ADHE.Rules.Public.Comment@adhe.edu)

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AT&T Mobility Services, LLC