

# ARKANSAS REGISTER

## Proposed Rule Cover Sheet



Secretary of State  
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Name of Department \_\_\_\_\_

Agency or Division Name \_\_\_\_\_

Other Subdivision or Department, If Applicable \_\_\_\_\_

Previous Agency Name, If Applicable \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact E-mail \_\_\_\_\_

Contact Phone \_\_\_\_\_

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Name of Rule \_\_\_\_\_

Newspaper Name \_\_\_\_\_

Date of Publishing \_\_\_\_\_

Final Date for Public Comment \_\_\_\_\_

Location and Time of Public Meeting \_\_\_\_\_



Michael Preston  
SECRETARY OF COMMERCE

Alan McClain  
COMMISSIONER,  
ARKANSAS INSURANCE  
DEPARTMENT

DATE: MAY 26, 2022

TO: ALL HEALTH INSURERS & HMOs, AND OTHER INTERESTED PARTIES

FROM: ARKANSAS INSURANCE DEPARTMENT

SUBJECT: PROPOSED RULE 123: 340B DRUG PROGRAM NONDISCRIMINATION REQUIREMENTS

### **NOTICE OF PUBLIC HEARING**

Please find attached or available by electronic publication by the Arkansas Insurance Department ("AID") Proposed Rule 123, "340B DRUG PROGRAM NONDISCRIMINATION REQUIREMENTS."

Pursuant to Arkansas Administrative Procedures Act, and other applicable laws or rules, NOTICE is hereby given that a PUBLIC HEARING will be held on August 8<sup>th</sup>, 2022 at 10:00 A.M., in the Second Floor Hearing Room ("Riverview Room"), at the Arkansas Department of Commerce, 1 Commerce Way, Little Rock, AR 72202.

The purpose of the Public Hearing will be to determine whether the Director should adopt the Proposed Rule 123, "340B DRUG PROGRAM NONDISCRIMINATION REQUIREMENTS." The Arkansas Insurance Commissioner is proposing a rule which implements Act 1103 of 2021 pertaining to discriminatory activities governed by the Act. The Commissioner is re-filing this proposed Rule with new language and is hereby giving the public and interested parties notice of the newly proposed changes.

All interested persons are encouraged to make comments, statements, or opinions to the address below or attend the Public Hearing and present, orally or in writing, statements, arguments or opinions on the proposed Rule. All licensees and other interested persons are responsible for notifying all their personnel, agents, and employees about this Public Hearing. **The record will remain open for public comment until the close of public hearing, August 8th, 2022.** Persons wishing to testify or make comments are requested to submit intended statements in writing in advance. Direct your inquiries to: Booth Rand, Managing Attorney, Arkansas Insurance Department, 501-371-2820, email: [booth.rand@arkansas.gov](mailto:booth.rand@arkansas.gov). A copy of the proposed Rule may be obtained or viewed at <https://www.insurance.arkansas.gov/pages/industry-regulation/legal/proposed-rules/>.

Sincerely,

Booth Rand  
Managing Attorney  
Arkansas Insurance Department